

MAPLE LEAF
GOLDEN ANNIVERSARY
NUMBER





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1945

Maple Leaf
Volume XL



Dedication

On the GOLDEN ANNIVERSARY of the FOUNDING of GOSHEN COLLEGE we pay tribute to the many, known and unknown, who have lived and labored in order that the work of this college might prosper. This book is dedicated to all those who, out of love for Christ and the Church and Mankind, gave of themselves throughout the years in the promotion of this college of the Mennonite Church

. . . . In memory of the Founders of Goshen College whose vision and devotion created this school as a legacy to Mennonite youth.

. . . . To the Administration and Teachers who have piloted the college through both difficult and prosperous years.

. . . . To Mennonites everywhere who have given the college their devoted support.

. . . . To the Alumni who, at home and abroad, are expressing in life the spirit of their college.

Maple Leaf

Golden Anniversary Number
1945



Published by the Class of 1946

**Goshen College
Goshen, Indiana**

Editor - - - - Harold Bauman
Business Manager - David Derstine

Foreword

Many years ago, according to an old legend, four archers decided to test their skill. They took as their target a dove, which they tethered to the top of a tall pole firmly planted in the ground.

The first archer was timid and unsure of his ability: "I am afraid," said he, "that my arrow will miss the dove. Therefore I shall take the pole as my target."

The second archer, a proud and boastful man, laughed scornfully. "Ho," he cried, "this is really no test for such skill as mine. But look: with one arrow I shall sever the cord and set the bird free."

The third contestant thought to himself: "I am an honorable man, and this bird should now be allowed to go free. But I am also a poor man; my wife and children must have meat." And he brought the dove fluttering to earth.

The last archer stepped forward, smiling quietly. "There is nothing I can do to show my skill superior to yours. But I have one arrow, and I do not wish to waste it. So let me direct my arrow toward the sky, *for God to see*.

There are men who feel incompetent and aim too low; there are proud men who aim for the praise of others; there are small-minded men who see only material values. But the man whose deeds are done *for God to see* is the man the world needs. He it is who does great deeds quietly, who serves his fellow man and his God with humility and sincerity.

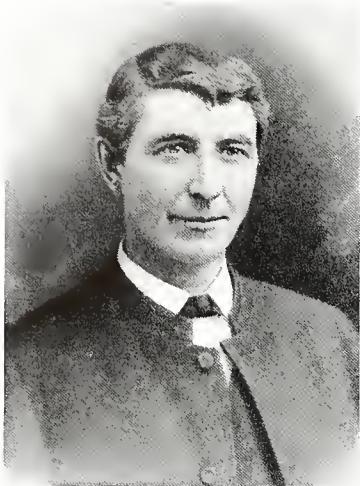
Many men of the faith we hold precious have been men who lived *for God to see* and bequeathed to us a rich heritage in words and deeds and spirit. They founded Goshen College for the perpetuation of their ideals.

In the hope that we may be increasingly conscious of this heritage, and that we may more strongly desire to perpetuate and enhance it, the staff has prepared this Maple Leaf. May this book through its record of the fiftieth year of Goshen College impart also some intimations of the glorious tradition which today's students hold as a sacred trust.

Ours is the task to preserve and use and teach and spread the essential principles of this great Christian heritage *for God to see*.



For God to See



JOHN S. COFFMAN



JONAS S. HARTZLER

The Founders

J. S. Coffman was perhaps the most important factor in the founding of Elkhart Institute. As a boy on a Virginia farm he pursued his private studies between the plow handles, sensing a divine call to greater responsibilities to come. As the first effective evangelist of the Mennonite Church, he developed a vision of the need of Christian education in the work of the Church. As the first president of the Board of Directors of Elkhart Institute, his efforts were unsparing, and his wise, courageous, spiritual leadership undoubtedly made the successful building of the school possible. Upon his deathbed at the early age of forty-nine, he remarked, "I see much that ought to be done and that I might do. But if it is the Lord's will that my work must stop I am perfectly contented and gladly go to my rest, Oh Perfect Rest." The school could have profited from his leadership for many more years, but the essential work had been done, and Goshen College of today gratefully acknowledges her deep debt to this devoted man of God, John S. Coffman.

When Elkhart Institute was established the Mennonite Church as a whole was rather cool toward higher education. Someone needed to demonstrate to the church that a man could actively promote and administer higher education and still be a faithful Mennonite. More than any other person, J. S. Hartzler was that man. As an instructor in Bible for nearly twenty years, he set the tone for the Bible School. More than this, he was a member of the first Board of Directors, business manager, and secretary of the school. Much of the early success of the school was due to his business ability and his arduous efforts during the critical periods of its history. He on the inside, like J. S. Coffman on the outside, was a key figure and in his whole personality a symbol of the fact that Goshen College is a church school, Christian and Mennonite. The college is happy that at the advanced age of eighty-eight, he can join in the fiftieth anniversary.

A word of tribute should also be given to H. A. Mumaw, M.D., who established the school in 1894 as a private institution; likewise to Lewis Kulp and N. E. Byers who helped to guide successfully the school forward in a courageous faith which has been richly rewarded throughout the years.



ELKHART INSTITUTE BUILDING
ELKHART, INDIANA

History of Elkhart Institute

" . . . we are thrilled with pleasure as we paint in our mental vision the beautiful picture of a multitude of young men and women going out from this institution . . . trained to make the best of all their faculties, possessed with a will to do right . . . (armed with a trust) that relies solely on the favor of God for success." This quotation from the 1896 dedicatory speech of J. S. Coffman, president of the board of trustees, represents the vision and aspirations of the founders of the Elkhart Institute, which had its beginning August 2, 1894, in Elkhart, Indiana. As a result of a growing interest in education in Mennonite circles, the school, consisting of five students and one instructor, was opened as a private enterprise conducted by H. A. Mumaw, a practicing physician. During the year another instructor was added, with 158 students enrolled, many for short periods only.

In May, 1895, the Elkhart Institute Corporation was formed with a capital stock of \$10,000, later increased to \$25,000. The control of the school was vested in a board of nine trustees elected by the stockholders. During the first two years the commercial department received the chief emphasis; but in 1896, when the Institute moved from its rented hall to the newly completed building on Prairie Street, academic and Bible departments were added to the curriculum.

Because of the difficulty in securing a faculty which was in harmony with the ideals of the founders, it was not until 1898 that the real history of Elkhart Institute began. Under the direction of N. E. Byers as principal, a new course of study was organized, with major emphasis on a full High School course (called Academy at that time). Gradually the school made progress until a new location became necessary. In September, 1903, the school was moved to Goshen, Indiana, where as Goshen College it has become the leading institution of higher education in the church.

Alma Mater

Goshen

M.E. Miller
Allegretto (play chorister introduction)

John D Brunk

There's a spot in In - di - an - a Where the leafy Maple grows; 'Tis our
Here we learn - life's du - ties do - ing In the sacred College halls, Freshmen
And the last-ing ties of friend-ship Woven thru with hopes and fears, May they

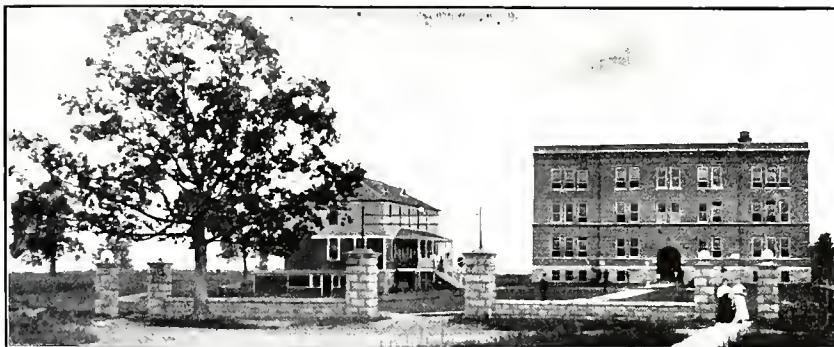
dear and glori - ous Park - side, Where the Elk - hart riv - er flows; 'Tis a
Soph'more, Jun - ior, San - ior, Ans - swer "aye" when du - ty calls, Tho our
ne'er be broken a - sun - der In the dis - tant com - ing years, Tho our

spot we love most dear - ly, 'Tis a spot we'll cherish long
eld - ants may be slien - der Yet our hearts beat warm and true, After
fut - ure path's may lead us To fair heights we can - not sea - Alma

youth and strength have fad - ed And this world has heard our song,
lead us on - ward, up - ward, Eu - er shall our strength re - new.
Ma - ter here we leave you boy - al - ty we pledge to thee.

Refrain

Goshen College ev - er sing - ing, To her motto well be true,
Honour to our masters bringing Alma matern we love you..



ADMINISTRATION BUILDING AND EAST HALL IN 1905

History of Goshen College

On September 29, 1903, Goshen College opened as a reorganized junior college with N. E. Byers as president. East Hall, built that summer, used temporarily as a dormitory and an administration building, became the girls' dormitory on completion of the Administration Building in 1904.

In 1906 the Elkhart Institute Association was dissolved and the control of Goshen College was taken over by the newly organized Mennonite Board of Education, which represented the various conferences. Kulp Hall was built in the same year, leaving East Hall for the men's dormitory.

In 1909 a four-year college curriculum was established with courses offered in nine departments. In 1910 the first B.A. class graduated. Beginning in 1918 Goshen College passed through a period of unrest, due to a debt of \$160,000 and an increasing lack of confidence in the constituency.

After a complete reorganization in 1923-24, the school reopened under President S. C. Yoder, who served until 1940, when E. E. Miller, the present incumbent, became president. During both these administrations the college made great progress. In 1929 Coffman Hall, the men's dormitory, was erected; in 1930 Kulp Hall was rebuilt; in 1943 the college debt was liquidated; in 1940 the Memorial Library was dedicated; and as a climax in 1941 Goshen College was fully accredited by the North Central Association. Through all the years, the dominant spirit of Goshen College was preparation of men and women for service in the Christian spirit, so well expressed in the motto adopted in 1903, "Culture for Service."



ERECTION OF SCIENCE HALL, 1915



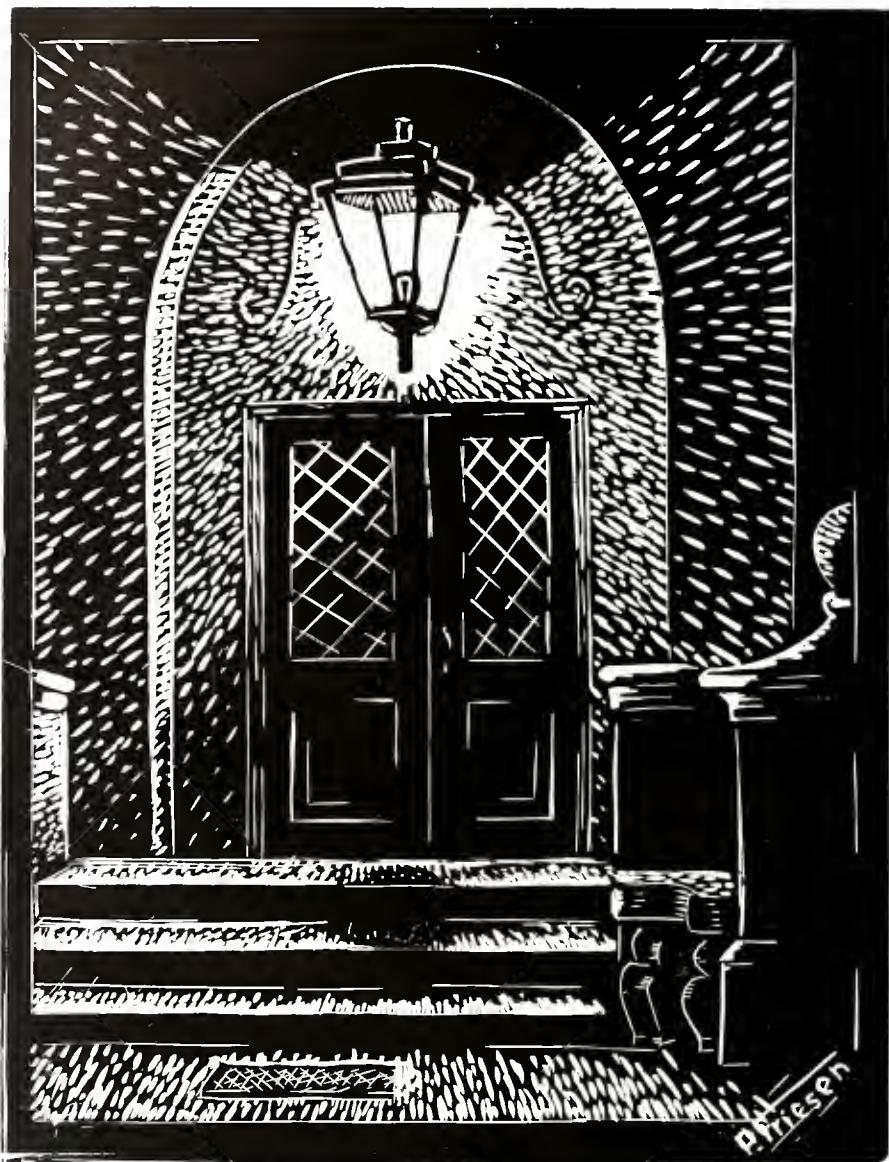
Wood Cut

Administration Building



Wood Cut

Coffman Hall



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Memorial Library

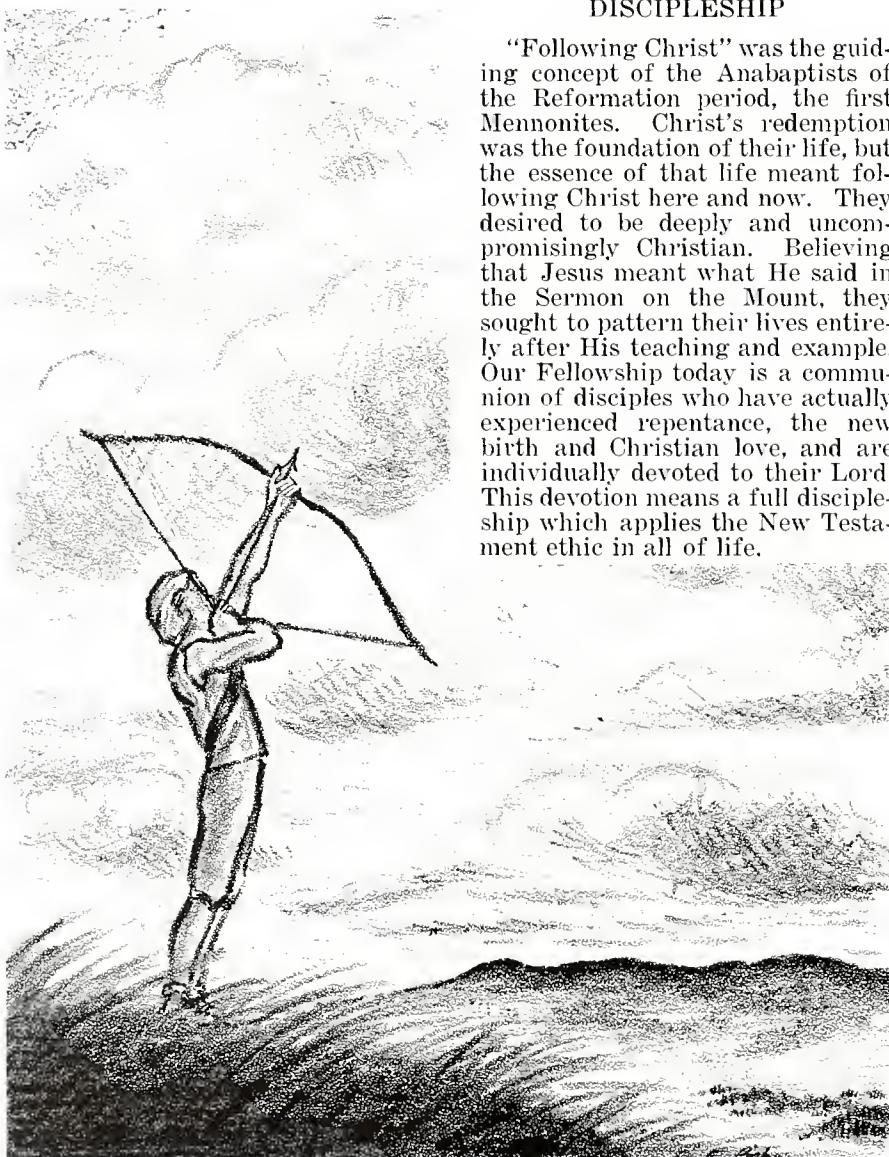


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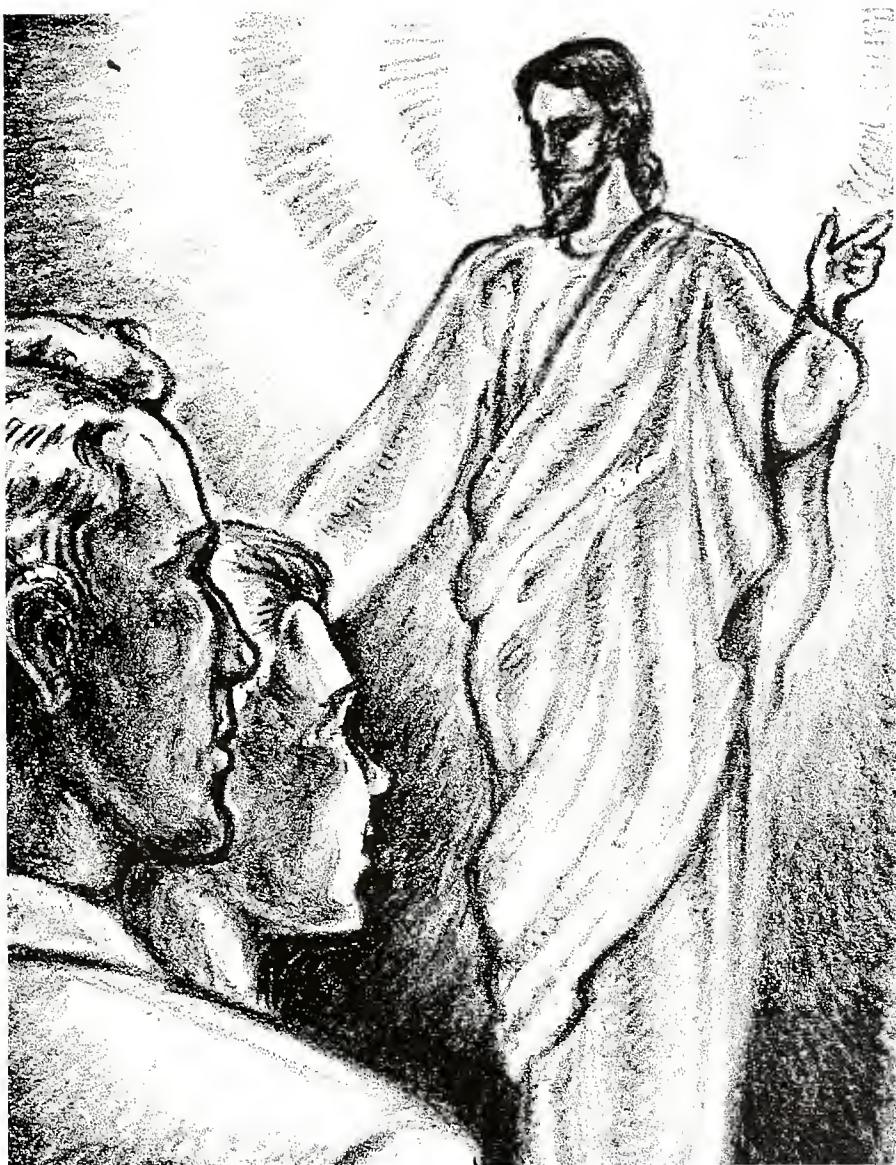
Kulp Hall

DISCIPLESHIP

"Following Christ" was the guiding concept of the Anabaptists of the Reformation period, the first Mennonites. Christ's redemption was the foundation of their life, but the essence of that life meant following Christ here and now. They desired to be deeply and uncompromisingly Christian. Believing that Jesus meant what He said in the Sermon on the Mount, they sought to pattern their lives entirely after His teaching and example. Our Fellowship today is a communion of disciples who have actually experienced repentance, the new birth and Christian love, and are individually devoted to their Lord. This devotion means a full discipleship which applies the New Testament ethic in all of life.



Discipleship



For God to See



ERNEST E. MILLER, Ph.D., President

To Faculty, Students and All Friends of Goshen College:

"And these words, which I command thee this day, shall be in thine hearts: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." "And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us."

—Ernest E. Miller





CARL KREIDER, Ph.D., Dean

Some abstract thinkers have regarded education as an end in itself. The good life was considered to be the life of the scholar who had conquered the darkness of ignorance and superstition, and who therefore lived on a higher plane merely by his superior command of the facts of the universe and of the thought processes which lead to an approach to abstract truth. Utilitarian philosophers, on the other hand, have pointed with reasoned pride to the value of education as an excellent (and oftentimes the only) means to an end. Statistics were gathered to show that college-trained men earned higher salaries, were more successful in public office, and enjoyed an enhanced social prestige. Furthermore, the good society would be achieved once illiteracy were banished and members of the society secured a knowledge of the world in which they lived. I have never been willing to accept the thesis that education is only an end in itself or that it should serve as means to materialistic ends. Christian education can have only one *raison-d'être* that will satisfy the test of ultimate validity: to enable the Christian to render more effective service to Christ and His Church. This does not preclude the possibility that the educated Christian will esteem his education as an end, nor does it hold categorically that education will not assist him in earning his living or attaining social prominence. If these other ends come, however, they must be regarded strictly as by-products. Attention directed to them as primary goals will endanger the one great purpose of Christian living—service to Christ and His Church.

—Carl Kreider.



DIVISION I — Language, Literature, and Fine Arts

First Row:

John S. Umble, Professor of Speech; M.A., Northwestern.
Lois Gunden, Instructor in French; M.A., George Peabody.
Paul Erb, Chairman, Professor of English; M.A., Iowa.
Walter E. Yoder, Assistant Professor of Music; M.Mus., Northwestern.

Second Row:

Levi C. Hartzler, Instructor of English, M.A., Northwestern.
B. Frank Hartzler, Voice; B.A., Goshen College.
Jacob Sudermann, Assistant Professor of German; M.A., Michigan.
Arthur L. Sprunger, Art; B.A., Goshen College.

Not in Picture: Noble Kreider, Piano; Mrs. Enz, Piano.

Faculty

DIVISION II — The Social Sciences

Dorothy Snapp, Instructor in Commerce; B.A., Goshen College.
Guy F. Hershberger, Chairman, Professor of History and Sociology; Ph.D., Iowa.
Carl Kreider, Dean and Professor of Economics; Ph.D., Princeton.
Lois Winey, Instructor in Commerce; B.A., Goshen College.
Absent on Leave: Willard H. Smith, Professor of History and Political Science; Ph.D., Indiana.





DIVISION III — Natural Sciences

First Row:

Samuel W. Witmer, Professor of Biology; Ph.D., Indiana.

Paul Bender, Chairman, Professor of Physics; Ph.D., Iowa.

Olive G. Wyse, Assistant Professor of Home Economics; M.S., Iowa.

Second Row:

H. Harold Hartzler, Associate Professor of Mathematics; Ph.D., Rutgers.

Glen R. Miller, Professor of Chemistry; Ph.D., Iowa.

Absent on Leave: H. Clair Amstutz, Instructor in Biology, College Physician; M.D., Indiana.

Faculty

DIVISION IV — Bible and Philosophy

See Bible School Faculty, page 43

DIVISION V — Teacher Training

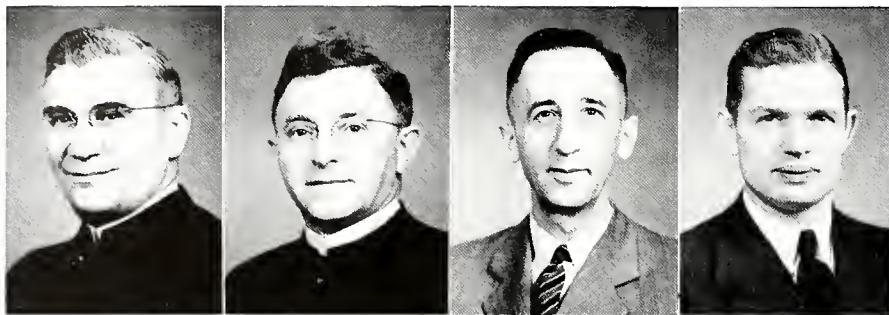
Silas Hertzler, Chairman, Professor of Education and Psychology; Ph.D., Yale.
Viola Good, Instructor in Education; M.A., Northwestern.

Mary N. Royer, Assistant Professor of Education; M.A., George Peabody.

Ernest E. Miller, Professor of Education; Ph.D., New York.

Not on Picture: Alta Eby (Mrs.) Erb, Education; M.A., Iowa.





C. L. Graber
Business Manager

I. E. Burkhart
Field Secretary

J. Boyd Cressman
Librarian

Carl Hostetler, M.D.
College Physician



First Row: Horner, D. Yoder, Smith, Yake.

Second Row: Kauffman, O. Miller, Burkholder, E. Yoder, E. E. Miller.

Officers of the Mennonite Board of Education

and Presidents of Goshen College and Hesston College

President	- - - - -	D. A. Yoder
Vice President	- - - - -	Nelson Kauffman
Secretary	- - - - -	C. F. Yake
Treasurer	- - - - -	Anson Horner
Financial Agent	- - - - -	Orie O. Miller
Sixth Member	- - - - -	Oscar Burkholder
Board Custodian	- - - - -	Edwin Yoder
President, Goshen College	- - - - -	Ernest E. Miller
President, Hesston College	- - - - -	Milo Kauffman



Officiaux

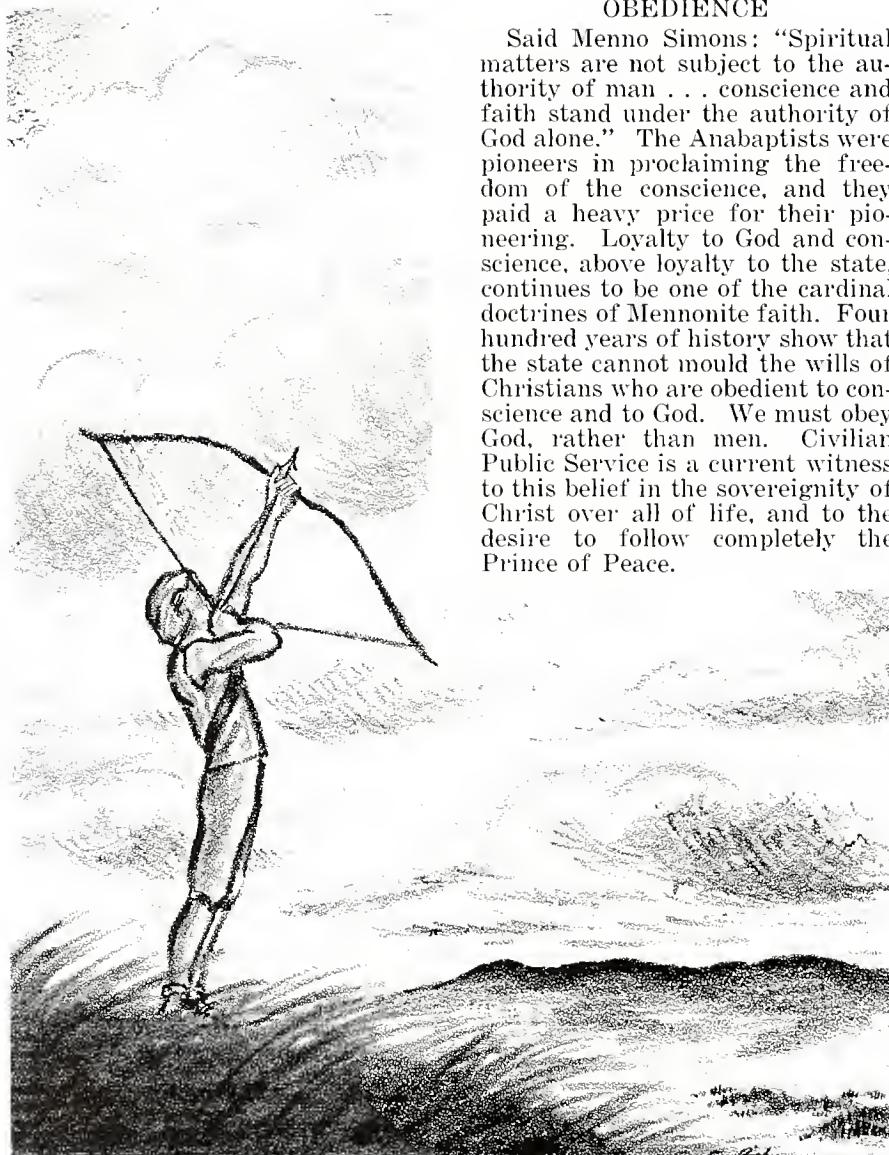
First Row: Mrs. Oyer, Matron of Coffman Hall; Martha Blosser, Chef; Florence Grieser, College Nurse; Elsie White, College Nurse; Ruth Pauline Miller, Secretary in Business Office; Esther Graber, Secretary to the President; Mrs. Weaver, Matron of Kulp Hall.

Second Row: Alice Litwiller, Chef; Nelson Springer, Manager of College Bookstore; S. G. Winey, Supt. of Buildings and Grounds; Harry Roth, Carpenter; Mrs. Sieber, Chief Chef.

Student Assistants

OBEDIENCE

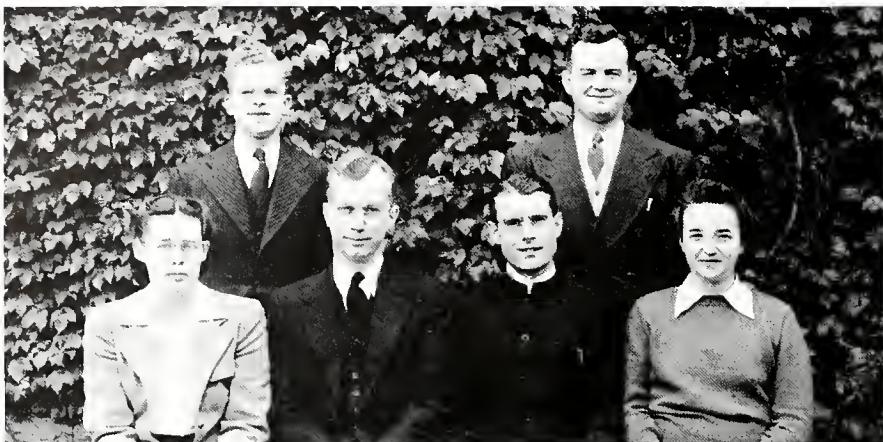
Said Menno Simons: "Spiritual matters are not subject to the authority of man . . . conscience and faith stand under the authority of God alone." The Anabaptists were pioneers in proclaiming the freedom of the conscience, and they paid a heavy price for their pioneering. Loyalty to God and conscience, above loyalty to the state, continues to be one of the cardinal doctrines of Mennonite faith. Four hundred years of history show that the state cannot mould the wills of Christians who are obedient to conscience and to God. We must obey God, rather than men. Civilian Public Service is a current witness to this belief in the sovereignty of Christ over all of life, and to the desire to follow completely the Prince of Peace.



Obedience



For God to See



First Row: Mary Oyer, Dean Kreider, Laurence Horst, Lois Yoder.
Second Row: Howard Good, Ralph Gerber.

Seniors

President	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	Laurence Horst
Vice President	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	Mary Oyer
Treasurer	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	Howard Good
Historian	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	
First Semester	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	Lois Yoder
Second Semester	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	Opal Barkey
Sponsor	- - - - -	- - - - -	- - - - -	- - - - -	- - - - -	Dean Carl Kreider

MOTTO: Not simple conquest, but triumph.

COLORS: Blue and Gold

FLOWER: American Beauty Rose

After an abundance of freshmen tests, 110 newcomers in the fall of 1941, were ready for the usual round of "acquaintance activities," outings, and socials. With Robert Miller as president and Dr. Kreider as sponsor, the freshmen climaxed a successful year at Stone Lake.

Pushing their truck and arriving late only put spice into the games and treasure hunt for the sixty-four sophomores when they reached Brunk's Cabin for an evening of fun. Don McCammon led the class in its sophomore activities, the highlights being the "little kids'" party and the outing at Shipshewana Lake.

As the juniors hit a new low of thirty members, Don McCammon led them in a year of activities which began with the excitement of the senior sneak. Paul Bunyan and a rustic setting was the theme when the juniors banqueted them in the spring of 1944. Mary Oyer distinguished the class by being the first woman editor of the Maple Leaf.

In September, 1944, forty seniors sneaked! As the class leaves Goshen College, it will always remember the bunks, the cheery fireplace, "you must be vigilant", Alan Kreider; but it will remember especially the opportunities afforded in preparing for greater Christian service.

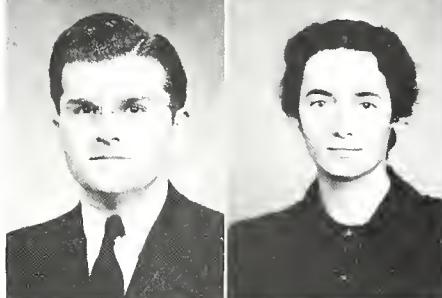
Seniors

1945

ROBERT M. ABEL
Natural Science
 Elkhart, Indiana
 Aurora; Audubon 3, 4;
 German Club 1, 2, 3, 4;
 Pre Medics Club 2, 3, 4.



FORD BERG, B.A.
Bible
 Dalton, Ohio
 Adelphian; Bible Circle 1, 2;
 Christian Workers' Band 1, 2, 4;
 Dormitory Council 1; Mennonite Historical Society 4; Peace Society 1, 2; Record Staff 2, Bus. Mgr. 4; Y.M.C.A. Cabinet Sec. 2, 4.



CAROLYN BYLER, B.A.
Home Economics
 Martinsburg, W. Virginia
 Vesperian; A Cappella Chorus 2, 4; Audubon 1; Bible Circle 1; Christian Workers' Band 2; Foreign Missions Fellowship 4; German Club 1, 2, 4; Home Economics Club 2, 4; Standards Committee 4.



ROBERT BYLER, B.A.
Bible
 Martinsburg, W. Virginia
 Adelphian Treas. 4, V. Pres. 4; A Cappella Chorus 1, 2, 3, 4; Audubon 1, 2, 3; Christian Workers' Band 1, 2, 3; Dormitory Council 1; Gospel Team 1, 2, 3; Peace Society 1; Record Staff 1.



OPAL BARKEY, B.S. in Ed.

Education

Mishawaka, Indiana

Avon Sec. 3; Audubon 1, 2, 3, 4; Bible Circle 1, 2; Education Club 1, 2, 3, Pres. 4; Home Economics Club 4; Maple Leaf Staff 2, 3; Standards Committee Sec. 3.

ALICE BUCKWALTER, B.A.

English

Hesston, Kansas

Hesston College, Hesston, Kansas 1, 2, 3; Vesperian; A Cappella Chorus 4; Christian Workers' Band 4; Foreign Missions Fellowship 4.

DAVID BYLER, B.A.

Bible

Martinsburg, W. Virginia
 Adelphian Pres. 3; A Cappella Chorus 1, 2, 3, Pres. 4; Christian Workers' Band 1, 2; Class Treas. 2; G Council 2, 3, 4; Gospel Team 1, 2, 3.

RALPH GERBER, B.A.

English

Elkhart, Indiana

Aurora Sec. 2, 4, Pres. 4; Christian Workers' Band 1, 2; Class V. Pres. 4; Education Club 1, 2.

Seniors

1945

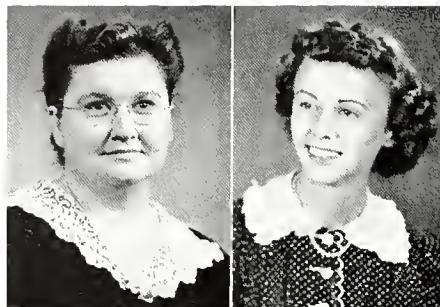
VIRGINIA GOMOLL, B.A.

Natural Science

Chicago, Illinois

R.N. La Junta Mennonite
School of Nursing

Vesperian; A Cappella
Chorus 2; Christian Work-
ers' Band 4; Foreign Mis-
sions Fellowship 4; Peace
Society 4.



HOWARD GOOD, B.A.

Bible

St. Jacobs, Ontario, Can.
Adelphian Pres. 4; Chris-
tian Workers' Band 4;
Class Treas. 4; Debate 2;
Gospel Team 2; Y.M.C.A.
Cabinet 4.



MARIAN HERSHY

B.A., B.S. in Ed.

Education

Paradise, Pennsylvania
Vesperian; Audubon 2, 4;
Bible Circle 1; Christian
Workers' Band 1, 3, 4;
Education Club 2, 4;
French Club 1.



LAURENCE HORST, B.A.

Bible

Peabody, Kansas

Hesston College, Hesston,
Kansas 1, 2; Aurora; A
Cappella Chorus 4; Chris-
tian Workers' Band 4;
Class Pres. 4; Dormitory
Council, Proctor 4; Men-
nonite Historical Society
4; Peace Society 4; Record
Staff 4.



JULIA ANN GOODELL, B.A.

French

Goshen, Indiana

Vesperian; Audubon 1;
French Club 1, Sec. 2, 3,
Pres. 4.

GLADYS GRABER, B.A.

Biology

Goshen, Indiana

Vesperian; A Cappella
Chorus 2, 3, 4; Audubon
1, 2; Bible Circle 1, 2;
Christian Workers' Band
2, 3; Class Historian 2;
Foreign Missions Fellow-
ship 2, Pres. 3, 4; German
Club 1, 2, 3, 4; Maple Leaf
Staff 3; Mennonite His-
torical Society 4; Record
Staff 2, 4; Y.W.C.A. Cabin-
net 4.

DOROTHY HORST, B.A.

Bible

Peabody, Kansas

Hesston College, Hesston,
Kansas 1, 2; Vesperian V.
Pres. 4; A Cappella Cho-
rus 3, 4; Foreign Mission
Fellowship 3, 4; Bible Cir-
cle 3; Christian Workers'
Band 3, 4; German Club
3, V. Pres. 4; Home Eco-
nomics Club 4; Standards
Committee 4.

IDA HOSTETLER (MRS.)

B.A.

Bible

Bihar, India

Avon; Peace Society 4.

Seniors

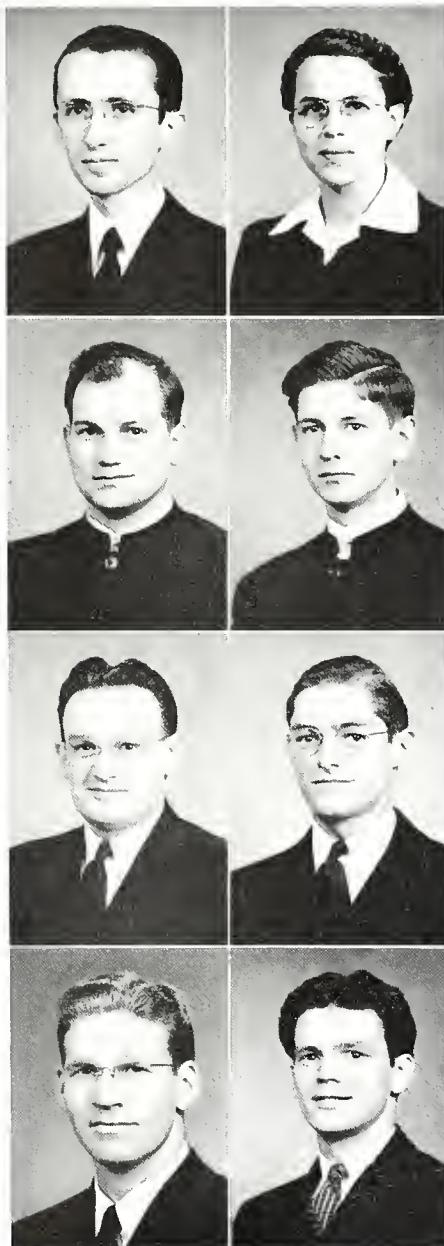
1945

ROBERT HOSTETLER, B.A.

Music

Baltic, Ohio

Aurora; A Cappella 1, 2, 3, 4; French Club 1, 2, 3, 4.



DONALD KING, B.A.

Bible

Harper, Kansas

Hesston College, Hesston, Kansas 1, 2; Aurora; A Cappella 4; Mennonite Historical Society 4.

GLENN MARTIN, B.A.
Bible

Goshen, Indiana

Aurora; Bible Circle 1, 2; Christian Workers' Band 1, 2, 3, 4; Foreign Missions Fellowship 1, 2, 3; Gospel Team 1, 2, 3, 4; Mennonite Historical Society 2, 3, 4; Y. M. C. A. Cabinet 4.

DON MICHAEL McCAMMON,
B.A.
Bible

Omaha, Nebraska

Aurora; Bible Circle 1, 2; Christian Workers' Band 1, 2; Class Pres. 2, 3; Dormitory Council 2, 3; Emergency Service Committee 2; Foreign Missions Fellowship 2, 3, Pres. 4; German Club 2, 3, 4; Gospel Team 1; Maple Leaf Staff 2; Peace Society 2, 3; Y. M. C. A. 3, 4, Sec. 2.

LOIS JOHNS

B.A., Bible

B.S. in Ed., *Education*

Louisville, Ohio

Vesperian, Audubon 1, 2; Christian Workers' Band 1, 2, 4; Education 1, 2, 4; Peace Society 4; Record 4.

PAUL LEDERACH, B.A.

Bible

Norristown, Pennsylvania

Aurora; A Cappella 2, 4; Audubon 2; Christian Workers' Band 1, 2, 4; Debate 1, 2; German Club, 1, 2, 4; Gospel Team 2, 4; Mennonite Historical Society 2, 4; Record Staff Bus. Mgr. 2, Editor 4; Y. M. C. A. Cabinet, Treas. 4.

ROBERT MARTIN, B.A.

Chemistry

Lancaster, Pennsylvania

Messiah Bible College, Grantham, Pennsylvania 1, 2; Adelphian Pres. 4; A Cappella 3.

ALBERT MILLER, B.A.

Biology

Elkhart, Indiana

Aurora, Sec. 2, V. Pres. 4; A Cappella 4; Audubon 1, 2, 4; G. Council, Sec. 2, 4; German Club 1, 2, 4.

Seniors

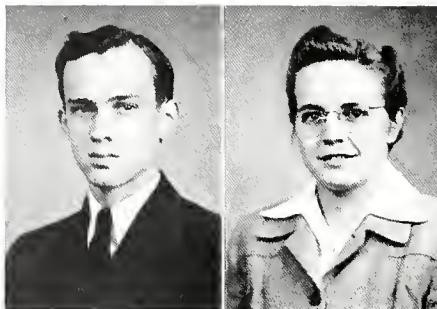
1945

DANIEL MILLER, B.A.

Bible

Ephrata, Pennsylvania

Aurora; Treas. 3; Audubon 3; Bible Circle 1; Christian Workers' Band 1, 3, 4; Class Historian 1; Dormitory Council 3, 4; Foreign Missions Fellowship 1, 3; German Club 1, 3, 4; Maple Leaf Staff 1, 3; Mennonite Historical Society 4; Record Staff 1, 3; Y. M. C. A. Cabinet 2, Pres. 4.

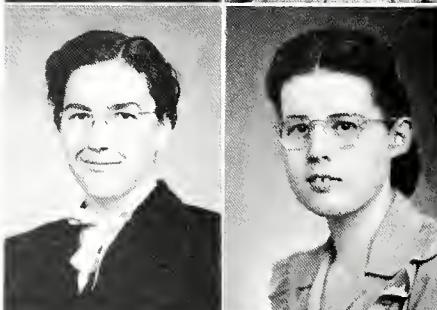


FLORENCE NAFZIGER, B.A.

Natural Science

Nampa, Idaho

R. N. La Junta Mennonite School of Nursing, Hesston College, Hesston, Kansas, 1, 2; Vesperian, V. Pres. 3; A Cappella 4; Bible Circle 3; Christian Workers' Band 3, 4; Foreign Missions Fellowship 3, 4; German Club, 3, 4; Peace Society 3, 4; Record Staff 4; Women's Athletic Association 4; Y. W. C. A. Cabinet 4.



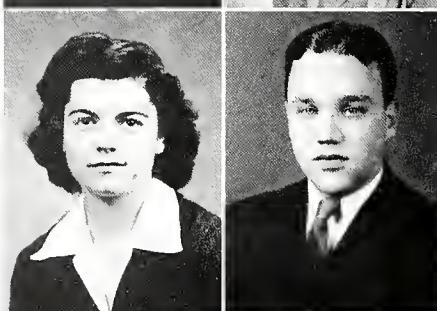
MYRA ROESCHLEY

B.S. in Ed.

Education

Graymont, Illinois

Avon; A Cappella 2; Education Club 2, 4; Women's Athletic Association 1, 2, 4.



FLORENCE ROTH, B.A.

Home Economics

Morton, Illinois

Vesperian; A Cappella 2, 3; Audubon 2, 3; Bible Circle 1, 2; Christian Workers' Band 1, 2, 3, 4; Education Club 1; Foreign Mission Fellowship 4; German Club 2, 3, 4; Home Economics Club 2, 3, V. Pres. 4; Standards Committee 4.



SARAH FRANCES MILLER

B.S. in Ed.

Education

Sugar Creek, Ohio

Avon; A Cappella 2; Bible Circle 1, 2; Education Club 4; Home Economics Club 4.

MARY OYER, B.A.

Music

Goshen, Indiana

Avon, Pres. 2; A Cappella 2, 3, 4; Class Sec. 4, V. Pres. 2; German Club 1, 2, 3, 4; Home Economics Club 2, V. Pres. 3; Maple Leaf Staff 2, Editor 3; Record Staff 2; Y. W. C. A. Cabinet, Sec. 2, 3, Pres. 4.

LISLE ROOSE, B.A.

Natural Science

Nappanee, Indiana

Aurora, V. Pres. 3; A Cappella 3; Christian Workers' Band 1; Class Pres. 1; G. Council V. Pres. 3; German Club, Pres. 3; Pre-Medics Club 3; Record Staff 1, 3.

ANNA SHIREY, B.A.

Bible

Canton, Ohio

Vesperian; Bible Circle 1, 2; Christian Workers' Band 1, 2, 3; Foreign Missions Fellowship 2, 3, 4; Home Economics Club 2, 4; Maple Leaf 2; Mennonite Historical Society 2, 3, 4; Y.W.C.A. Cabinet 3, 4.

Seniors

1945

RUSSELL SLOAT, B.A.
Bible
Elkhart, Indiana
Aurora.



EDWARD WIEBE, B.A.
Bible
White Water, Kansas
Aurora.



JOAN YODER
B.A., B.S. in Ed.
Education
West Liberty, Ohio
Avon; A Cappella Chorus 2, 3; Class Historian 3; Education Club 1, 2, 3, 4; French Club 4; Maple Leaf Staff 3; Record Staff 3; Standards Committee 3.



RICHARD YODER, B.A.
Chemistry
Orrville, Ohio
Aurora, Treas. 4; Audubon 4; Dormitory Council 4; Emergency Service Committee 2; German Club 1, Treas. 2, Pres. 4; Pre Medies Club 2.



ELBERT SMITH, B.A.
Bible

Grantham, Pennsylvania
Messiah Bible College,
Grantham, Pennsylvania 1, 2, 3; Adelphian.

FERN YODER, B.S. in Ed.
Education

Johnstown, Pennsylvania
Vesperian; A Cappella Chorus 2, 4; Audubon 1, 2, 4; Bible Circle 2; Education Club 1, 2, 4.

LOIS YODER
English

Goshen, Indiana
Avon, V. Pres. 2; Class Historian 4; Forensics 1, 2; French Club 1, V. Pres. 2; Maple Leaf Staff 4; Record 1, 2.

RICHARD YORDY, B.A.
Bible

Chicago, Illinois
Adelphian; Bible Circle 2; Christian Workers' Band 2, 3, 4; Dormitory Council 3; Maple Leaf Staff 3; Peace Society 3, Pres. 4; Y.M.C.A. Cabinet 4.



First Row: Lillian Busby, Goshen, Indiana; Winifred Erb, Goshen, Indiana; Wilma Hollopeter, Medina, Ohio; Ferne Barkey, Mishawaka, Indiana; Mary Katherine Crager, Morton, Illinois; Ruth Carper, Oyster Point, Virginia; Ruth Byler, West Liberty, Ohio; Elizabeth Hershberger, Goshen, Indiana.

Second Row: Russell Getz, Goshen, Indiana; Anna Cocanower, Elkhart, Indiana; Catherine Hernley, Scottdale, Pennsylvania; Mercie Conrad, Sterling, Ohio; Esther Eash, Johnstown, Pennsylvania; Marjorie Holdeman, Greensburg, Kansas; Maurine Culp, Tiskilwa, Illinois; David Derstine, Telford, Pennsylvania.

Third Row: Elmer Habegger, Berne, Indiana; DeVon Helbling, Anderson, Indiana; Kenneth Heatwole, Waynesboro, Virginia; Harold Bauman, Leetonia, Ohio; John Fisher, Bloomsburg, Pennsylvania; Paul Friesen, Denver, Colorado.

Not on picture: Doris Bryner, Goshen, Indiana; Vivian Busby, Goshen, Indiana; James Gurley, Dyersburg, Tennessee.

Juniors

CLASS OFFICERS



President - - -	Wilbur Miller
Vice President - - -	Carol Schertz
Secretary - - -	Mary K. Plank
Treasurer - - - - -	

First semester - - - - -	
- - - - -	Elmer Haegger
Second Semester - - - - -	
- - - - -	Kenneth Heatwole
Historian - - - - -	Ada Schrock
Sponsor - - - - -	
First semester - - - - -	
- - - - -	Dr. Paul Bender
Second semester - - - - -	
- - - - -	Dr. Glen Miller

Motto: He conquers who endures
 Colors: Green and white
 Flower: Carnation

First Row: Plank, Miller, Schrock.

Second Row: Dr. Bender, Schertz, Habegger.



First Row: Mary K. Plank, West Liberty, Ohio; Ada Schrock, Salisbury, Pennsylvania; Avanelle Perry, Bremen, Indiana; Rosalie Hooley, Ligonier, Indiana; Doris Miller, Goshen, Indiana; Helen Rohrer, Goshen, Indiana; Leona Trump, Goshen, Indiana; Ruby Hostetler, Elkhart, Indiana.

Second Row: Ethel Yake, Scottdale, Pennsylvania; Leda Litwiller, Morton, Illinois; Ruth Kreider, Wadsworth, Ohio; Evelyn Sensening, East Petersburg, Pennsylvania; Carol Schertz, Washington, Illinois; Dorothy Powell, Wellman, Iowa; Elsie White, Wichita, Kansas; Alice Grace Hostetter, Washingtonboro, Pennsylvania; Carolyn Weaver, Goshen, Indiana.

Third Row: Clifford Snyder, Goshen, Indiana; Paul Yoder, Gulfport, Mississippi; Richard Reilly, Nappanee, Indiana; William Wenger, Carlisle, Pennsylvania; Wilbur Miller, Mantua, Ohio; Abram Wiebe, Mountain Lake, Minnesota.

Not on picture: Phyllis Roose, Rittman, Ohio; Marjorie Scott, Elkhart, Indiana; Nor-tell Troyer, Fisher, Illinois.

Class of '46

Each succeeding school year brings to the students of Goshen College added responsibilities as well as a deeper realization of obligations both on the campus today and in the chosen calling in the future. And so it was that the Class of '46 entered a new year of study together in the fall of '44, experiencing for the first time the duties which are peculiar to upper-classmen. Because of the accelerated program, several of the former class members joined the Class of '45; but in return, new recruits were gained from Goshen's sister colleges and the Class of '47.

Among the tasks of each junior class is that of keeping the seniors from sneaking. Deep, dark secrets whispered among the seniors made some of the juniors wary and vigilant. Those secrets were revealed one day when the middle section of the Chapel Hall seemed surprisingly empty at 11:25. Yes, "we finally let them go" and the juniors had a merry time modeling the clothes from the seniors' rooms.

"Auld Lang Syne", with apples and popcorn, brought back memories at Homecoming, when many of the original members of the class met to recall the past and to share their new experiences. As these experiences from the schoolroom, office, mental hospitals, and CPS base camps were shared, each one present realized that here were members of the Class of '46 already living the Goshen College motto—"Culture for Service".



First Row: Irene Hershberger, Sugar Creek, Ohio; Regina Brinklow, Goshen, Indiana; Esther Bohn, Millersburg, Indiana; Wildodean High, Nappanee, Indiana; Rosemary Beachy, Wellman, Iowa; Clara Leist, Elkhart, Indiana; Marcella Franz, Mountain Lake, Minnesota.

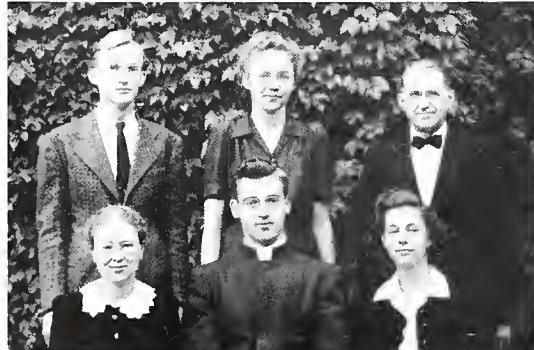
Second Row: Elizabeth Frye, New Paris, Indiana; Roxanna Folk, Springs, Pennsylvania; Colleen Barton, Keyser, West Virginia; Mary Mae Berkman, Goshen, Indiana; Mary Elizabeth Hertzler, Goshen, Indiana; Mabel Brunk, Goshen, Indiana; Pauline Hostetler, West Liberty, Ohio; Lucille Graber, Goshen, Indiana.

Third Row: Robert Ebersole, La Junta, Colorado; Flora Jean Hostetler, Aurora, Ohio; Ruth Bauman, Leetonia, Ohio; Jean Lerner, Elkhart, Indiana; Florence Grieser, Wauseon, Ohio; Lois Blosser, Columbiana, Ohio; Virgil Blosser, North Lima, Ohio.

Fourth Row: John Hess, Lancaster, Pennsylvania; Richard Huebner, Orrville, Ohio; Paul Hertzler, Goshen, Indiana; David Ives, Elkhart, Indiana; William Hughes, Albion, Indiana.

Sophomores

CLASS OFFICERS



President - - - John Hess

Vice President - Elaine Sommers

Secretary - Mary K. Nafziger

Treasurer - - - - -

First semester - - - - - Robert Ebersole

Second semester - - - - - Ethel Miller

Historian - - - Esther Bohn

Sponsor - Prof. Walter Yoder

Motto: Prepare for tomorrow
today.

Colors: Rose and silver.

Flower: Carnation

First Row: Sommers, Hess, Bohn.

Second Row: Ebersole, Nafziger, Prof. Yoder.



First Row: Jean Miller, Goshen, Indiana; Elaine Sommers, Kokomo, Indiana; Anna Weaver, Millersburg, Ohio; Kathryn Miller, Colorado Springs, Colorado; Mary Wenger, Manheim, Pennsylvania; Mary Short, Archbold, Ohio; Esther Sevits, Fort Wayne, Indiana.

Second Row: David Miller, Goshen, Indiana; Dorothy Shoup, Middlebury, Indiana; Romaine Stahl, Davidsville, Pennsylvania; Mary Ruth Mishler, Shipshewana, Indiana; Marjorie Nafziger, Hopedale, Illinois; Maxine Kauffman, Goshen, Indiana; Marjorie Yoder, Clarence, New York.

Third Row: Ruth Warstler, Goshen, Indiana; Marie Yoder, Wakarusa, Indiana; Doris Yoder, Middlebury, Indiana; Gloria Martin, Goshen, Indiana; Eunice Litwiller, Bragado F.C.O., Argentina; Maxine Troyer, Shipshewana, Indiana; Ethel Miller, Berlin, Ohio; Beulah Schrock, Ligonier, Indiana.

Fourth Row: Awilda Miller, Hartville, Ohio; Jean Anne Plank, West Liberty, Ohio; Grace Miller, Kalona, Iowa; Mary Katherine Nafziger, Hopedale, Illinois; Sylvia Schrock, Goshen, Indiana.

Not on picture: Russell Miller, Goshen, Indiana; June Musser, Goshen, Indiana; Rose Rieth, Goshen, Indiana.

Class of '47

The school year '44-'45 found the Sophomore Class smaller than it had been the previous year but with a number of new members added to the group. Most of the sophomores were just a little dubious about their new status—they were no longer freshmen, but they still had not joined the ranks of upperclassmen. The return to studies was celebrated with an outing at the college cabin: baseball, and group singing.

The members of the class hold many happy recollections of their sophomore year. For one Thursday devotional, the class met in Adelphian Hall where all took part in a Culture-for-Service discussion. During Homecoming, the girls held a slumber party at the cabin, which featured everything except slumber—a cold night, a warm fire, food, conversation, and best of all, the meeting of old friends. November was also high-lighted by a hayride, the climax of which was a flat tire!

Some new members joined the class while some former members did not return during the second semester. Meanwhile, most of the sophomores were busy reading for their sophomore theses: the main occupation of second-semester sophomores.

With the close of the present term, the Sophomore Class is anticipating another good year at Goshen College.



First Row: Virginia Holaway, Nappanee, Indiana; Ruth Alderfer, Blooming Glen, Pennsylvania; Geneva Alexander, Elkhart, Indiana; Hilda Bixler, Dalton, Ohio; Hermine Blosser, Salem, Ohio; Pauline Hartzler, Goshen, Indiana; Kathryn Bontrager, Elkhart, Indiana; Emily Gerig, Smithville, Ohio; Genevieve Casida, Detroit, Michigan; Corena Eby, Elkhart, Indiana.

Second Row: Mary Ann Hostetler, Bibar, India; Mary Lou Farmwald, Plain City, Ohio; Clara Esch, Goshen, Indiana; Phyllis Barkey, Mishawaka, Indiana; Frances Birky, Hebron, Indiana; Leona Brenneman, Kalona, Iowa; Vera Headrick, Ramah, Colorado; Alice Brenneman, Elida, Ohio; Geraldine Gross, Doylestown, Pennsylvania; Eunice Hartman, Nappanee, Indiana; Betta Lee Bender, Springs, Pennsylvania; Pauline Clemens, Lansdale, Pennsylvania; Lois Garber, Low Point, Illinois.

Third Row: Ansel Henderson, Sterling, Illinois; Lois Beer, Milford, Indiana; Kathryn Graff, Milford, Indiana; Jane Birkey, Bremen, Indiana; Rheta Mae Hostetler, Aurora, Ohio; Esther Detwiler, New Wilmington, Pennsylvania; Miriam Haarer, Shipshewana, Indiana; Marjorie Harnish, Eureka, Illinois; Geraldine Hartman, Harrisonburg, Virginia; Mary Herr, Hanover, Pennsylvania; Martha Hiestand, Maytown, Pa.; Virginia Dayton, Ridgeley, West Va.; Edna Derstine, Telford, Pa.

Fourth Row: Harold Leatherman, Doylestown, Pa.; Cletus Hostetler, Louisville, Ohio; Burdette Hershberger, Kalona, Iowa; Donald Berry, Goshen, Indiana; Ray Bair, North Lima, Ohio; Weldon Bender, Springs, Pa.; James Greiner, Sweet Home, Oregon; Denton Croyle, Hollsopple, Pa.; Clarence Brubaker, Lancaster, Pa.

Not on picture: Joseph Beck, Michigan City, Indiana; Margaret Birky, Hebron, Indiana; Peter Buller, Mountain Lake, Minnesota.

Freshmen

CLASS OFFICERS



President - - - - - Ray Bair

Vice President:

First Semester - - - - - Harold Leatherman

Second Semester - - - - - Gerald Studer

Secretary - - - Lois Jennings

Treasurer - - - Lois Garber

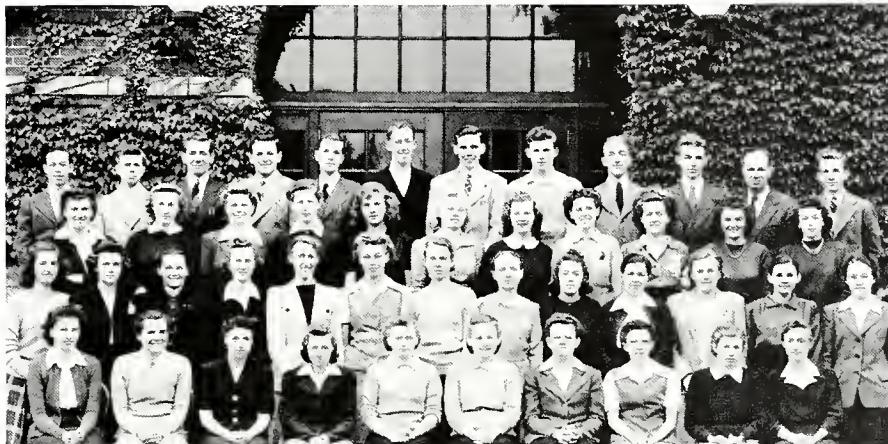
Historian - - - Donald Berry

Sponsor - Professor Sudermann

Motto: Let each one become all
that he was created to be.

Colors: Red and white

Flowers: Red and white roses



First Row: Beulah Marner, Converse, Indiana; Naomi Martin, Brutus, Michigan; Miriam Weldy, Elkhart, Indiana; Gladys Yoder, Sugarcreek, Ohio; Loretta Zehr, Tremont, Illinois; Evelyn Litwiller, Delavan, Illinois; Sarah Jeanette Plank, West Liberty, Ohio; Kathryn Reschly, Crawfordsville, Iowa; Miriam Kaufman, Minier, Illinois; Dorothy Mann, Elkhart, Indiana.

Second Row: Doris Myers, Milford, Indiana; Lois Jennings, Fresno, California; Beula Mast, Parkesburg, Pennsylvania; Mary Jeanette Yoder, West Liberty, Ohio; Marie Moyer, Souderton, Pennsylvania; Edith Swartzendruber, Hopedale, Illinois; Pauline Yoder, West Liberty, Ohio; Lois Marks, Wakarusa, Indiana; Mabel Steede, Elkhart, Indiana; Evelyn Whipstock, Goshen, Indiana; Doris Moyer, Blooming Glen, Pennsylvania; Lois Yake, Scottsdale, Pennsylvania; Elnora Schrock, Salisbury, Pennsylvania.

Third Row: Ruby Richard, Wayland, Iowa; Marilyn Schertz, Metamora, Illinois; Lois Meyer, Creston, Ohio; Ruth Yordy, Eureka, Illinois; Sara Miller, Columbus, Ohio; Anna Wiebe, Mountain Lake, Minnesota; Martha Miller, Columbus, Ohio; Ruth Roth, Morton, Illinois; Jean Rowsey, Goshen, Indiana; Nancy Varns, Middlebury, Indiana; Wanda Yoder, West Liberty, Ohio.

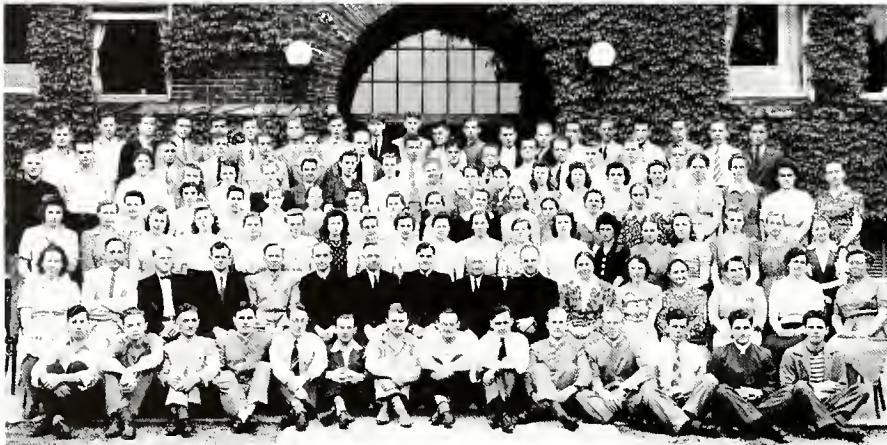
Fourth Row: Claude Leist, Elkhart, Indiana; John Z. Martin, Womelsdorf, Pennsylvania; Alvin Zeiset, Goshen, Indiana; Robert Keller, Eureka, Illinois; John Maxwell, Benton, Ohio; Stanley Weaver, Rensselaer, Indiana; Gerald Studer, Orrville, Ohio; Patrick Kittrick, Goshen, Indiana; Paul Huffman, Nappanee, Indiana; Myrl Nafziger, Hopedale, Illinois; Roy Miller, Nappanee, Indiana; Donald Miller, Goshen, Indiana.

Not on picture: Robert Cripe, Goshen, Indiana; Betty Eicher, Wakarusa, Indiana; Richard Pickering, Goshen, Indiana; Jacob Weirich, Union City, Pennsylvania.

Class of '48

Ninety-two freshmen began college careers on the Goshen College campus last fall. The bewilderment of Freshman Days, with their barrage of tests, formal receptions, new faces, strange dialects, and unpronounceable home-towns, soon gave way to an understanding of college routine and genuine long-term friendships. The YPCA welcome, the enthusiasm which accompanied the literary solicitations, the memorable freshman banquet, the November hobo party, and the unrecorded dorm sessions—all are now a living history. Six new students joined the class at the opening of the second semester, but the enrollment remained at ninety-two, for the draft had claimed several freshman men.

The days ahead will be days of vital decisions. The seriousness and uncertainty of world conditions foreshadow great responsibilities for this Class of 1948. But with the development and growth that should be theirs by graduation time, they hope to say with Rupert Brooke, "God be thanked, who has matched us with this hour."



First Row: Short, Burkhardt, Sloat, Weber, Lantz, Derstine, O'Connell, G. Martin, G. Hershberger, L. Eshleman, Leasa, J. Martin, R. Eshleman, Albert Miller.
Second Row: Lerner, Cressman, Yoder, Hartzler, Driver, Hershberger, Witmer, Bender, Umble, Wenger, Royer, Dunn, Erb, Rohrer, Winey, Seider.
Third Row: Kroh, I. Springer, M. Bauer, Bushy, Hershey, R. Blosser, Zehr, S. F. Miller, O. E. Miller, O. Hershberger, M. Byler, Zuercher, McKibbin, Kesler, A. Wenger, Perry, L. Springer, Weaver, E. Martin.
Fourth Row: L. Yoder, Canen, E. Miller, Alvina Miller, Shirey, P. Miller, C. Blosser, I. Hostetler, Eichelberger, Stoltzfus, Plank, Holdeman, M. Graber.
Fifth Row: J. Hostetler, A. Ginder, V. Ginder, Birkey, Cutrell, Shrock, Brenneman, Swartzendruber, Sutter, D. Martin, Johns, C. Byler, Conrad, Scott, Tyndale, Eimen, Jantz, Holdeman, Le Count, Ruth Martin.
Sixth Row: Hunsperger, R. Byler, Yordy, Fisher, G. Yoder, R. Bauer, D. Byler, Wiebe, Gerber, Groff, D. Miller, Friesen, Good.
Seventh Row: King, F. Byler, Maxwell, Keller, Ulrich, Bair, Lauver, Studer, Lederach, Hertzler, R. Yoder, Heatwole, Horst, Leatherman, W. Wenger, Robert Martin, White, Stull, W. Miller, Habeggar.

Summer School

Summer sessions have been a regular part of Goshen College since 1898, when the college was still in Elkhart. The main purpose of these summer sessions has been to provide training for teachers. The sessions were also conducted for regular college students who wished to remove deficiencies or earn advance credits, and for high school students who could earn college credit during the summer. Often specialists were engaged to give lectures on the methods of teaching. In 1922 the college first offered a six-weeks spring term which synchronized with the last six weeks of school. Teachers whose schools dismissed early and others who could not attend during the regular year could earn six hours of credit at that time. They usually remained in school during the nine to eleven weeks of summer school.

Summer sessions continued in this manner until 1942, when the accelerated program was introduced. In that year there was an intersession between the spring semester and the summer session, and a post-session just after the summer session. This arrangement enables students to earn a full semester's credits during the summer.



First Row: Schrock, Byler, Springer, Royer, S. F. Miller, Weaver

Second Row: Eshleman, Lederach, Leatherman, Bender, Martin, W. Miller

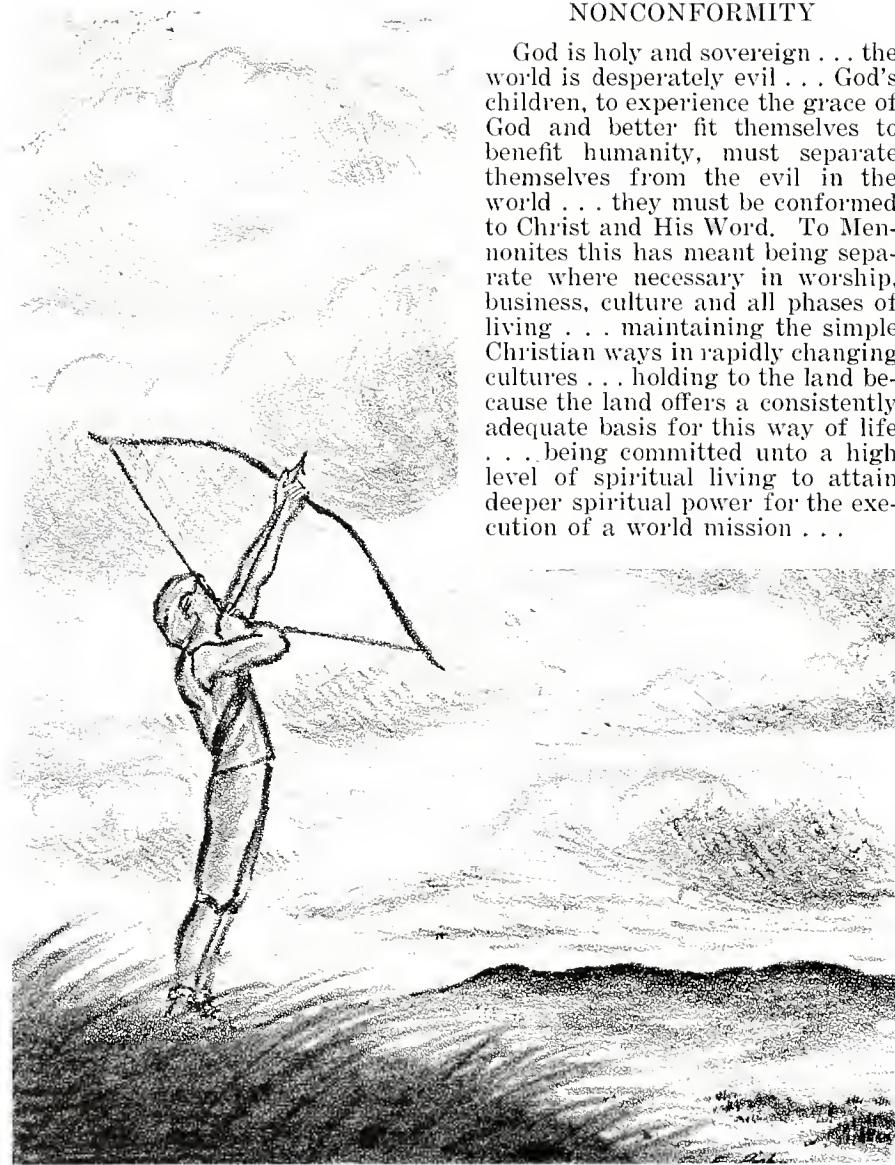
Summer Y.P.C.A. Cabinet

	Y. M. C. A.	Y. W. C. A.
President-----	Paul Leatherman	Loretta Springer
Secretary-----	Y.P.C.A.	Sarah Frances Miller
Treasurer-----	Y.P.C.A.	Robert Martin
Extension Committee-----	Paul Lederach	Carol Byler
Devotional Committee-----	Lester Eshleman	Mary Jo Schrock
Social Committee-----	Wilbur Miller	Carolyn Weaver
Sponsor-----	Dr. Paul Bender	Miss Royer

Previous to the summer of 1943 there was no organized summer Y.P.C.A. In 1943, when the accelerated program of the school was in its second year, the summer school enrollment increased to such an extent that an organization was needed which would function throughout the summer. This need was brought before the Religious Life Committee and they agreed that the Y.P.C.A. should function during the summer sessions as well as during the regular school year. The committee appointed a president and vice-president for the inter-, summer-, and post-sessions. The president and vice-president of the first summer Y.P.C.A. were Darwin O'Connell and Aretha Gruber respectively.

This organization is independent of the regular Y.P.C.A. and its set-up is less elaborate. It aims, however, to carry on the same work as that conducted by the regular "Y": the extension work, the social activities, and the devotional meetings.

The "Y" motto, "To know Christ and to make Him known," is a challenge to every Goshen College student. The Y.P.C.A. has endeavored to make the student feel more keenly his responsibility as a Christian worker in all his activities, social as well as religious. Each student has an excellent opportunity to give his witness for Christ through this organization.



NONCONFORMITY

God is holy and sovereign . . . the world is desperately evil . . . God's children, to experience the grace of God and better fit themselves to benefit humanity, must separate themselves from the evil in the world . . . they must be conformed to Christ and His Word. To Mennonites this has meant being separate where necessary in worship, business, culture and all phases of living . . . maintaining the simple Christian ways in rapidly changing cultures . . . holding to the land because the land offers a consistently adequate basis for this way of life . . . being committed unto a high level of spiritual living to attain deeper spiritual power for the execution of a world mission . . .

Nonconformity



For God to See



HAROLD S. BENDER, Th.D.

Dean of Bible School

For Such a Time as This

The Goshen College Bible School stands today at a strategic point in the work of the Mennonite Church, for the world of today presents challenges and at the same time applies pressures, such as have seldom obtained in the entire four hundred years history of the church. The world lies before us with all its desperate needs, and we have yet done so little to meet them. We must enter many foreign and home fields with an enlarged missionary enterprise and broadened ministry of witnessing through relief and service that will demand a large and thoroughly prepared staff of workers. We are undergoing powerful attacks from the world about us which endanger not only our great heritage of faith and life from our own past but the very unity and existence of the Church as an on-going and effective instrument for God and His Kingdom. To meet these attacks we need a much better equipped ministry in our churches, and an enriched spiritual experience through doctrine, devotion, and service on the part of all members.

The enlarged Bible School program at Goshen College has been called into being for such a time and such a need as this. The call is for the best the church has to meet today's challenge, for men possessed of sound Biblical training, skill in applying the the Gospel, a vision and a passion that will give the best to Christ and His Cause and enduement by the Spirit of God. May the sending forth of such men and women be the service of our Bible School in the next fifty years.

—Harold S. Bender.



BIBLE SCHOOL FACULTY

John C. Wenger, Assistant Professor of Bible and Philosophy; Th.D., Zurich.
Sanford C. Yoder, Professor of Bible; S.T.D., Gordon; D.D., Northern Baptist.
Paul Mininger, Assistant Professor of Bible; B.D., M.A., Pennsylvania.
Harold S. Bender, Dean of the Bible School, Professor of Bible and Church History;
Th.D., Heidelberg.

Bible School

The Bible School of Goshen College purposes to "teach the Word of God as a means to a deeper Spiritual life and as a preparation for increased usefulness in the Church." In this endeavour, both faculty and students unite that the Christ might be glorified in them and through them. The Bible School group is made up of students pursuing a one, two, or five year course, toward the Christian Workers' Certificate, and the Associate in Arts in Bible and Bachelor of Theology degrees respectively. The largest group is the Th.B. group, a total of forty-five men and two women preparing for full-time Christian service in the home and foreign field. Eleven will graduate from the five-year program this year.

It is of interest to note the variety of students that make up the enrollment of fifty-seven in the Bible School. Eighteen are ordained men, some of whom have been in the ministry for many years. Five of these are missionaries on furlough representing mission enterprises in Africa, India, China, and South America. With their valuable experience through their years of service, they make an inestimable contribution to the life of the school and especially to those who still anticipate service in the Church.

The spirit of mutual helpfulness is fostered in an extra-curricular way by the Th.B. Fellowship. This organization provides much that significantly influences the spiritual life of those who attend.

Besides study and meditation for personal development, there are also many opportunities for practical work. Students learn by participating in the work of mission churches at East Goshen and Locust Grove, home visitation, jail services, and gospel teams. Testimonies from students, as well as general observation, indicate that these activities are very important in the moulding of the Christian worker.

Bachelor of Theology Graduates

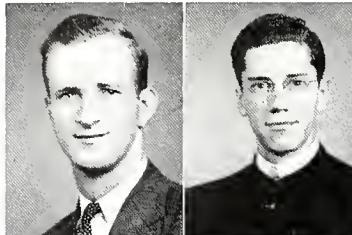
President - - - - - Frank Byler
Vice Preident - - - - Paul Lauver
Secretary-Treasurer - Eldon Risser

Class Motto:
Ambassadors for Christ

Edwin Alderfer

B.A., Th.B.

Blooming Glen,
Pennsylvania



Frank Byler
B.S. in Ed., B.A., Th.B.

West Liberty, Ohio

Weyburn Groff

B.A., Th.B.

New Hamburg, Ontario

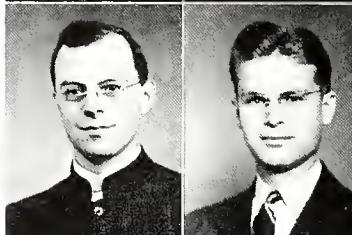


S. Jay Hostetler
B.A., Th.B.
Bihar, India

Roy Koch

B.A., Th.B.

St. Jacobs, Ontario
Canada



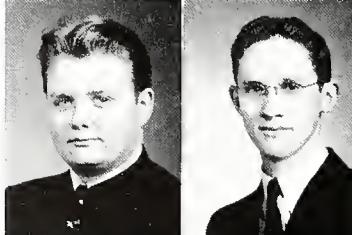
Paul Lauver
B.A., Th.B.

M. Ugarte, Argentina

Darwin O'Connell

B.A., Th.B.

Lima, Ohio



Eldon Risser
B.A., Th.B.

Hesston, Kansas

Wilfred Ulrich

B.A., Th.B.

Roanoke, Illinois



Glen Yoder
B.A., Th.B.
Garden City, Missouri



First Row: Gloria Martin, Elizabeth Frye, Maxine Kauffman, Esther Sevits.
Second Row: Anna Marie Weaver, Hilda Bixler.

Associate in Arts in Bible

The Associate in Arts in Bible was established in 1943 with the enlargement of the Bible School, replacing the former Christian Workers' Course. This curriculum is designed for persons interested in two years of college education in preparation for Christian service.

Graduates for 1945:

Maxine Kauffman, Goshen, Indiana
Gloria (Mrs.) Martin, Goshen, Indiana (January, 1946)
Esther Sevits, Fort Wayne, Indiana

Christian Workers' Course

The Christian Workers' Course, consisting exclusively of Bible work and leading to a certificate, is offered for those who cannot spend more than one year in college.

Students in 1944-45:

Hilda Bixler, Dalton, Ohio
Elizabeth Frye, New Paris, Indiana
Anna Marie Weaver, Millersburg, Ohio

Th.B. Graduate

Annabelle Troyer
B.A., Th.B. (August, 1945)
Goshen, Indiana
R.N. LaJunta Mennonite
School of Nursing





BIBLE SCHOOL

First Row: President E. E. Miller, Dean H. S. Bender, Paul Mininger, Sanford C. Yoder, Irvin E. Burkhart, John C. Wenger.

Second Row: I. Hostetler, Franz, Gloria Martin, Culp, Kauffman, Hernley, D. Horst, Moyer, White, Johns, Frye, Hershberger, Sevits, Bixler, Weaver.

Third Row: Hallman, O'Connell, F. Byler, Lauver, Koch, G. Yoder, Risser, Alderfer, Ulrich, Groff, J. Hostetler.

Fourth Row: Good, Glen Martin, R. Byler, E. Wiebe, D. Byler, Berg, Lederach, Yordy, Smith, McCammon, King.

Fifth Row: Snyder, Derstine, Hughes, Friesen, Wenger, Bauman, W. Miller, Ives, Reilly, A. Wiebe.

Sixth Row: Sloat, Henderson, Keller, Studer, Bair, R. Miller.

Th. B. Fellowship

In October, 1933, the advanced Bible students of Goshen College organized the Graduate Circle for discussion and prayer. Two years later the group was reorganized to include not only Bible students but also those who were interested in promoting Bible study. This group, now known as the Bible Circle, continued until November, 1943, when it disbanded at the request of the administration to permit the issuing of a charter to an organization to serve the needs of the advanced Th.B. students. The name of this organization is the Th.B. Fellowship. In its bi-weekly meetings various aspects and problems of the ministers life and work are discussed.

Presidents - Russell Krabill
Roy Koch

Vice Presidents - - - -
- - - - Weyburn Groff
S. Jay Hostetler

Secretary-Treasurers - -
- - - Edwin Alderfer
Darwin O'Connell

Advisor - - Dean Bender





First Row: Frank Byler, Roy Koch, Paul Erb, Ira Johns, D. A. Yoder, Irvin Burkhart, Ernest Miller, Lester Hershey, Harold Bender, William Wenger.

Second Row: Jonas Bontrager, Norman Weaver, Betty Garber, Viola Smeltzer, Verda Smeltzer, Lois Nafziger, Lucille Zurcher, Dorothy Sommer, Gladys Miller, Mabel Smeltzer.

Third Row: Cleland Cotton, Daniel Zook, Helen Good, Thelma Goetz, Verda Albrecht, Ruth Liechty, Grace Stamm, Loveda Lederman, Loretta Yoder, Opal Culp, Carolyn Kehr, Beulah Beck, Malvin Miller, Francis Freed.

Fourth Row: Lester Mann, Eileen Good, Elizabeth Schrock, Betty Frey, Anna Mary Hochstetler, Elizabeth Yoder, Fannie Miller, Lola Good, Mary Dintaman, Cleo Weldy, Gladys Stichter, Ethel Dintaman, Warren Shaum.

Fifth Row: Willard Sommers, Katherine Nafziger, Leota Wenger, Grace Nunemaker, Esther Baumgartner, Zelma Frey, Florence Stauffer, Ada Frey, Loretta Mayer, Esther Miller, Miriam Kehr, Alta Grieser, Margie Culp, Earley Bontrager.

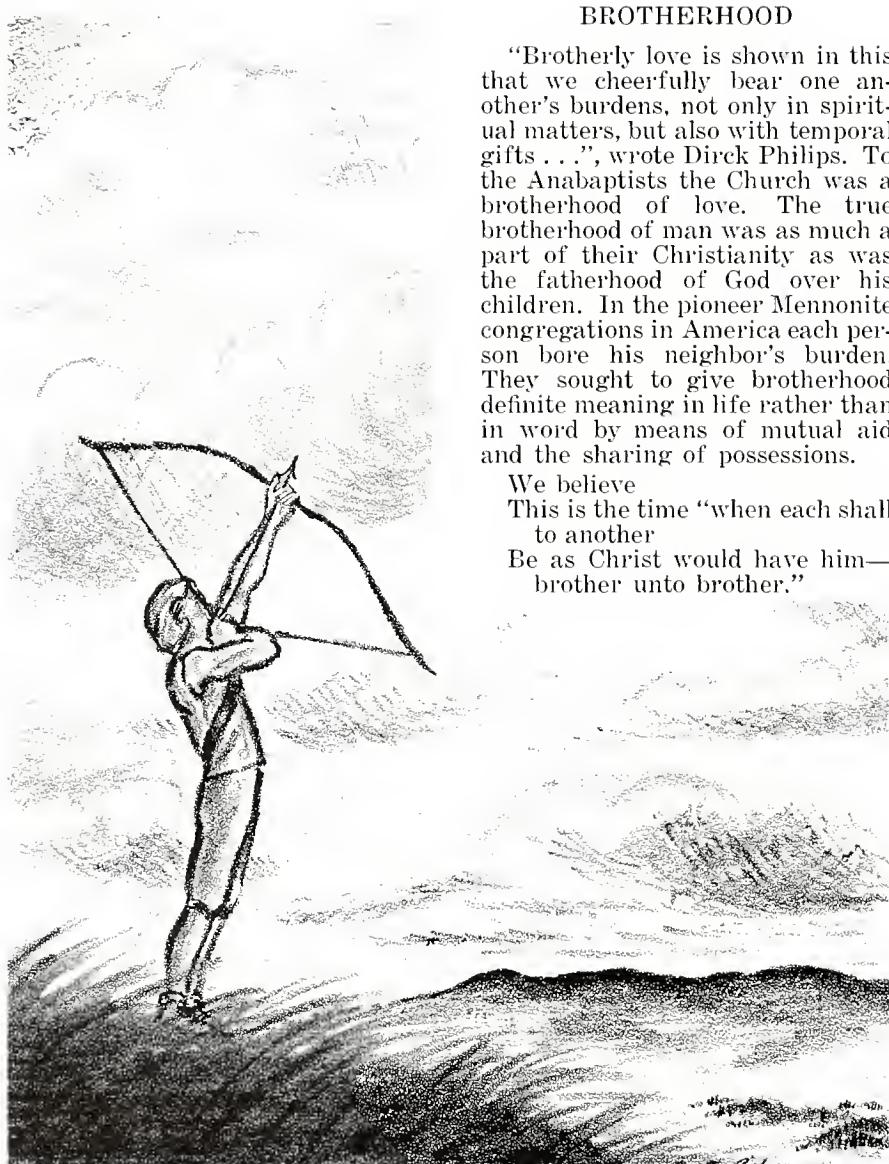
Sixth Row: Levi Slabaugh, Albert Jones, Paul Schmucker, Delvin Eigsti, Vernon Yutzy, Trennis Yoder, Wallace Yoder, Alfred Albrecht, Willard Good, Glen Gunden, John Nunemaker, Alvin Kaufman, John Miller, Kenneth Smeltzer, Menno Kauffman.

The Winter Bible School

The Goshen College Winter Bible School had its beginning at the Elkhart Institute, Elkhart, Indiana, in January of the school year 1899-1900. The school was the idea of John S. Coffman (deceased) and Jonas S. Hartzler, at that time president and secretary, respectively, of the board of trustees of the Institute. With the exception of the year 1923-24, the school has been in continuous operation, 1945 being the forty-fifth annual session.

The early objective was to give a Bible course "for the benefit of those who cannot take a continued course of study". The first curriculum consisted of Church History, Church Doctrine, Sunday School Normal Work, and Bible Outlines. The following year two courses were added, Missions and Bible Lands, and since then the curriculum has been adapted from time to time to various needs and conditions. There have never been any educational requirements for entrance to the school. Since 1936 a diploma is awarded to anyone who successfully completes three terms of six weeks.

The school was directed by the college administration until the year 1935-36, when a principal and a secretary were appointed in order that the work might be promoted more adequately. The average attendance for the six years '30-'35 was twenty-seven, and for the six years '36-'41 it was eighty-two. The 1945 figure is seventy-five.

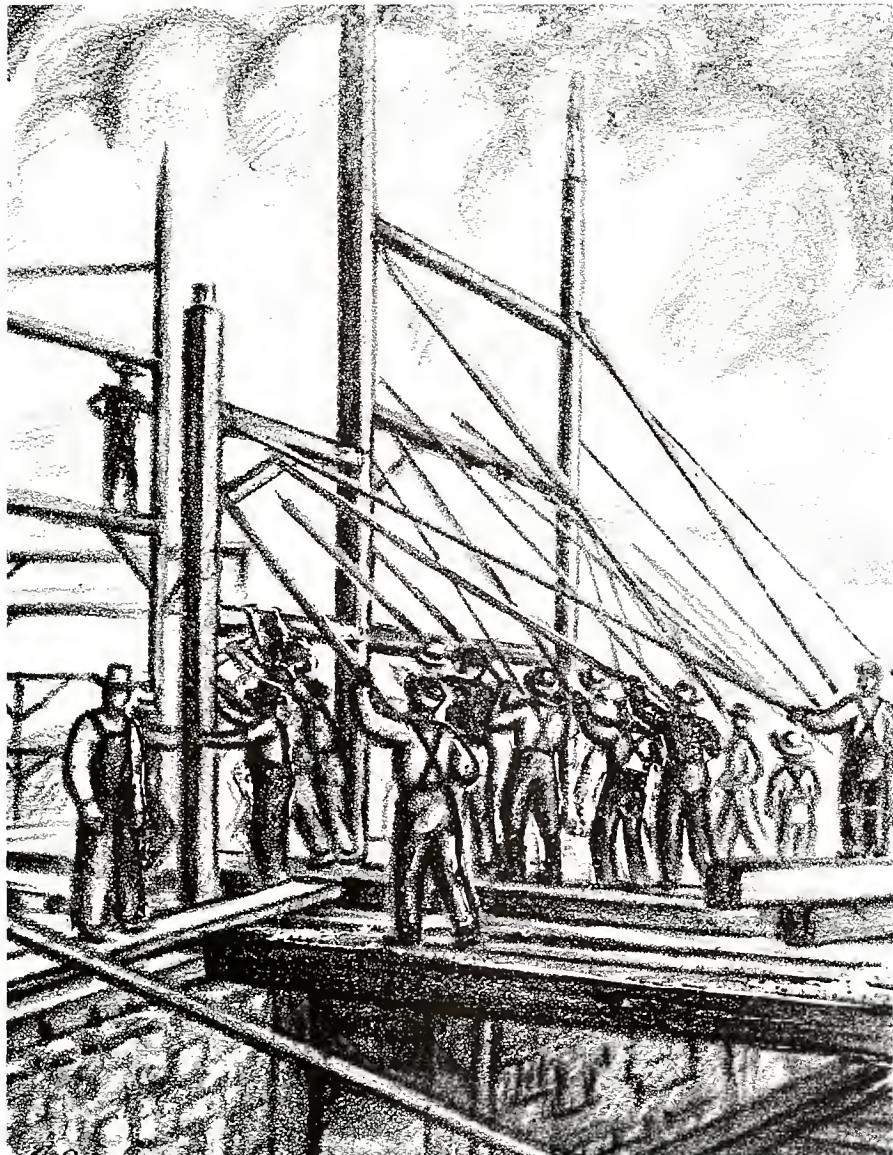


BROTHERHOOD

"Brotherly love is shown in this that we cheerfully bear one another's burdens, not only in spiritual matters, but also with temporal gifts . . .", wrote Dirck Philips. To the Anabaptists the Church was a brotherhood of love. The true brotherhood of man was as much a part of their Christianity as was the fatherhood of God over his children. In the pioneer Mennonite congregations in America each person bore his neighbor's burden. They sought to give brotherhood definite meaning in life rather than in word by means of mutual aid and the sharing of possessions.

We believe
This is the time "when each shall
to another
Be as Christ would have him—
brother unto brother."

Brotherhood



For God to See



Y. M. C. A. Cabinet

First Row: Good, Friesen, Mininger, D. Miller, W. Miller, Martin.
Second Row: Yordy, Berg, Lederach, Bauman, McCammon.



Y. W. C. A. Cabinet

First Row: Hershberger, Eash, Good, Oyer, Hernley, Hollopeter.
Second Row: Hostetler, Graber, Nafziger, Shirey, Erb.



Young People's Christian Association

	Y. M. C. A.	Y. W. C. A.
President	Daniel Miller	Mary Oyer
Secretary	Wilbur Miller	Esther Eash
Treasurer	Paul Lederach	Catherine Hernley
Extension Committee	Glenn Martin	Wilma Hollopeter
Devotional Committee	Harold Bauman	Elizabeth Hershberger
Church Relations Committee	Richard Yordy	Florence Nafziger
Mission Study Committee	Don McCammon	Anna Shirey
Membership Committee	Ford Berg	Ruby Hostetler
Social Committee	Howard Good	Winifred Erb
Emergency Service Committee	Paul Friesen	Gladys Graber

The Young People's Christian Association was organized at the Elkhart Institute in the winter of 1898. During the first few years the religious life of the school was influenced mainly by J. S. Coffman and J. S. Hartzler. The Y.P.C.A. was organized in response to appeals made by Coffman who saw the need for a Student Christian Association. N. E. Byers was the first president of the Association.

The Y.P.C.A. was early divided into two sections: the Y.M.C.A. and the Y.W.C.A., each having a complete organization and cooperating with the other. During its infancy the Y.P.C.A. functioned through three committees—it is now composed of eight departments.

A deep missionary spirit was evident in the Y.P.C.A. from the beginning, and many pioneer Mennonite missionaries went from the organization into the foreign field.

Gospel teams have been sent out regularly to nearby and distant churches. For years a gospel team was sent every week to the White Cross Mission in Elkhart. Cottage visitation, services at the County Jail and County Home, and mission Sunday School activities have formed part of the extension program. In 1905 and again in 1930 a Sunday School was conducted in the East Goshen Public School building. In 1931 a Sunday School was opened on the North Side at 127 Crescent Street. From this beginning the thriving North Goshen Mennonite Church has developed. In 1942 a Sunday School was established in East Goshen, and a few months later a school was opened in the Locust Grove community near Elkhart. These schools are operated entirely by students.

The morning watch periods in the dormitories, morning devotions, prayer meetings, Thursday devotionals, and periodic socials have continued to be a vital part of the life of the campus. The Mission Study and Bible Study Committees arranged for evening classes in their fields for many years, although more recently the Bible Study Committee was discontinued. The annual mission drives have raised thousands of dollars to support missionary efforts.

An Employment Committee functioned until 1936 when the Administration assumed the direction of the work program. In the same year a Church Relations Committee was formed which has been active in helping Mennonite students appreciate the distinctive doctrines of the Mennonite Church. Emergency Service is a war-time innovation.

The Y.P.C.A. with its broad program and its motto "to Know Christ and to Make Him Known," exists to challenge students to devote themselves to the task of making the will of Christ effective among men. It has been the most influential organization on the campus throughout the history of the college.



EAST GOSHEN STAFF

First Row: Hershey, Hollopeter, Friesen, Berg, Zeiset, Hostetler, Troyer.

Second Row: Good, Roth, Byler, Buckwalter, Horst, Bauman, Derstine.

Third Row: Habegger, Ulrich, Lederach, Yoder, Hess, Groff.

East Goshen Mission

October 18, 1944, is the anniversary of the East Goshen Sunday School, which was begun as a special project of the Y.P.C.A. Professor Paul Mininger, religious advisor, and Roy Roth, then Extension Committee chairman, were influential in making this mission possible.

Since its first meeting, at which 26 East Goshen residents were present, additional activities have been undertaken. Evangelistic services have been held periodically. February 6, 1944, a new basement auditorium was dedicated for the growing work. Community homes are visited each week. In their weekly club meetings the boys raised a missionary potato garden and participate in sports and woodworking. The junior girls meet for handcrafts, while the intermediate group has enjoyed candy making, sports in the college gymnasium, and vesper services in the Chapel Hall. Activities such as these have made a strong positive contribution to the work, for in becoming better acquainted with the children, their individual needs have been made evident.

Superintendent - - - Ford Berg

Secretary-Treasurer

First semester - - Howard Good

Second semester - Marian Hershey





LOCUST GROVE STAFF

First Row: Sommers, Erb, Sevits, Krabill, L. Graber, Blosser.
Second Row: Keller, Hershberger, G. Graber, Eash, Hernley, Miller.
Third Row: Bair, Yoder, Huebner, Bauman, Alderfer.

Locust Grove Mission

The Locust Grove Sunday School is a student project under the direction of the Extension Committee of the Y.P.C.A. Locust Grove is a settlement of about 40 homes, $2\frac{1}{2}$ miles south of Elkhart and 12 miles northwest of Goshen. The present building is owned by the Mennonite Board of Education. The work has been supported by contributions from the local Indiana churches and other interested friends.

Since the opening service on February 28, 1943, the work has been growing steadily, until at the present time Locust Grove is really a small congregation of thirty baptized members. The Sunday School not only serves the community, but it also gives the students of the College an opportunity to do practical Christian work.

Services are held each Sunday morning, every second Sunday evening, and on Wednesday evening. On Saturday afternoon supervised club activities are provided for the children. During the past year a special monthly meeting for the mothers of the community has also been held.



Superintendent - - Russell Krabill

Secretary-Treasurer

First semester - Richard Huebner

Second semester - Geraldine Gross



Front Row: Miller, Kreider, Hollopeter, Weaver, Schertz, Krabill.
Second Row: Bair, Stahl, Troyer, Mishler, Hostetler, Miss Royer, Lederach.

Gospel Teams

Christmas vacation of 1912 marked the beginning of a new experience for a small group of students, for it was in that year that the Extension Department of the Y. P. C. A. first sent out a gospel team from Goshen College. The growing spirit of service and a demand for religious activity were responsible for this new venture.

The first gospel team, which was made up of four young men, journeyed to the Barker Street Church in Vistula, Indiana, where they conducted a series of meetings which lasted ten days. Each evening the men conducted children's services and Bible study groups, emphasizing an evangelistic appeal. Approximately forty conversions resulted from these meetings, and two members of the gospel team continued to work with the church at that place.

Since then, gospel teams have gone from Goshen College nearly every year to witness for the Gospel. Students welcome this opportunity to establish new contacts and better fellowship with the churches of our constituency. In some years, as many as five groups have been sent to various places. Gospel teams have visited churches as far west as Kansas, as far north as Ontario, and as far east as Pennsylvania.

In the past year three gospel teams were sent out by the Extension Committee of the "Y" to visit churches in Pennsylvania and the Middle West. The Sophomore Girls' Quartet, with Professor Erb, gave several programs in Indiana and Illinois; the Junior Girls' Quartet visited congregations in northeastern Ohio, accompanied by Miss Royer; and a men's quartet made a tour through southwestern Pennsylvania and eastern Ohio. The theme of the programs given by these teams was: "Follow me, and I will make you fishers of men".

These annual trips serve several purposes. Through them, the students of Goshen College and the churches which make Goshen College possible, have come to a better understanding and appreciation of each other. Many congregations look forward to these inspirational visits of student gospel teams. And finally, gospel teams have provided an opportunity for those who go out to witness for Christ in a very real way.



Sunday School dismissed

Eastern Gospel Team

Illinois Gospel Team

Class at Locust Grove

Locust Grove congregation

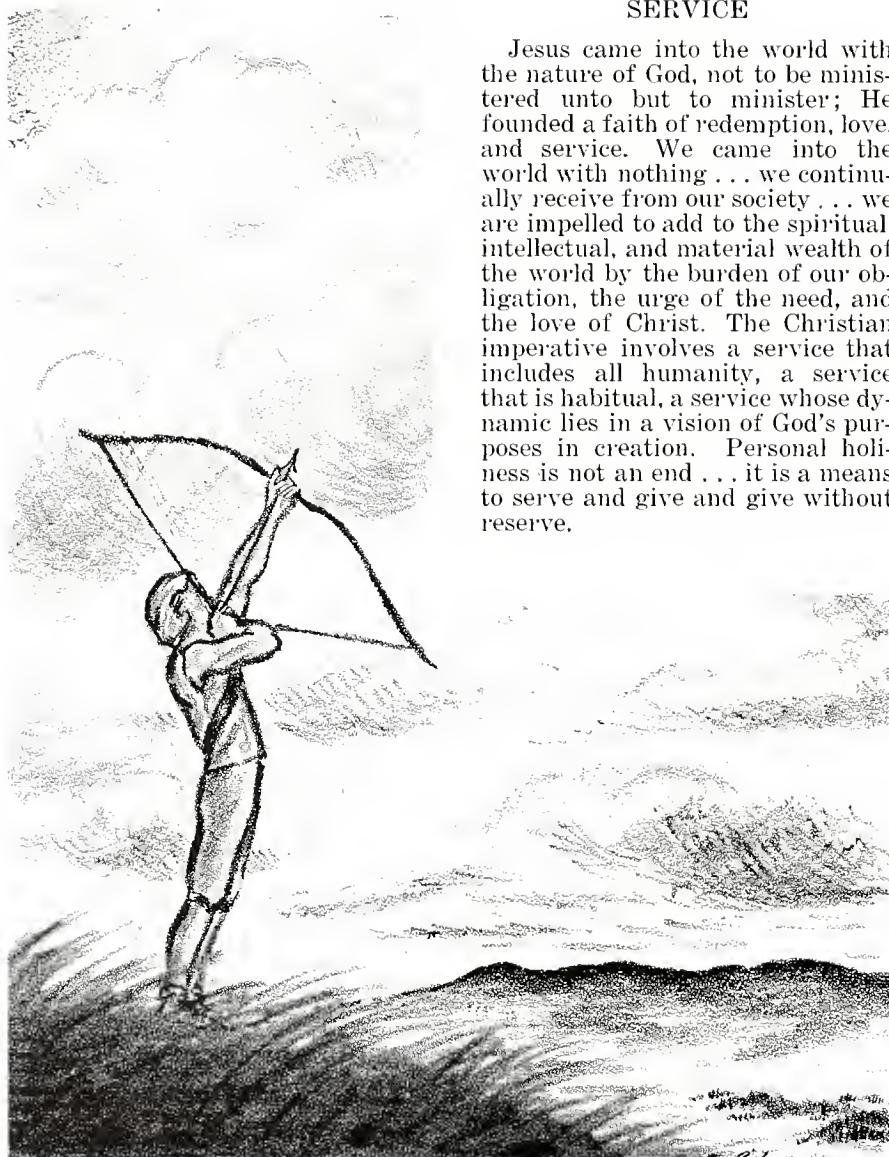
Ohio Gospel Team

Men's quartet

Richard and his boys

SERVICE

Jesus came into the world with the nature of God, not to be ministered unto but to minister; He founded a faith of redemption, love, and service. We came into the world with nothing . . . we continually receive from our society . . . we are impelled to add to the spiritual, intellectual, and material wealth of the world by the burden of our obligation, the urge of the need, and the love of Christ. The Christian imperative involves a service that includes all humanity, a service that is habitual, a service whose dynamic lies in a vision of God's purposes in creation. Personal holiness is not an end . . . it is a means to serve and give and give without reserve.



Service



For God to See



Wilbur Miller, Mary K. Nafziger, Harold Bauman, Dorothy Horst, Professor Mininger

Christian Workers' Band

President - - - - -	- - - - - Harold Bauman
Vice President - - - - -	- - - - - Wilbur Miller
Secretary - - - - -	- - - - - Mary K. Nafziger
Fourth Member - - - - -	- - - - - Dorothy Horst
Sponsor - - - - -	- - - - - Professor Mininger

The Christian Workers' Band, which had its beginning in 1914, chose "The Evangelization of the World in This Generation" for its motto. This was later changed to "The Evangelization of the World."

The objectives formed by the Band in its beginning have been retained through the years: 1) to encourage a deep missionary spirit; 2) to cause every Christian student, in deciding his or her life's work, to face the call to home and foreign missions; 3) to study the qualifications of successful workers; 4) to seek to have students, after the above consideration, to definitely volunteer for some special phase of Christian work.

The Band still conducts a prayer meeting on Wednesday morning and cooperates with the Y. P. C. A. Extension Committee in doing visitation work. In this way each member has an opportunity to receive practical experience in Christian service.

The leading topics through the years have been concerned with foreign and home missions, the qualifications of a Christian worker, how to know that we are called, and choosing one's life work. The theme for the programs this year has been "Opportunities for Service."





President Miller, Florence Nafziger, Don McCammon, Ruth Bauman

Foreign Missions Fellowship

President - - - - -	Don McCammon
Vice President - - - - -	Florence Nafziger
Secretary - - - - -	Ruth Bauman
Sponsor - - - - -	President Miller

The Foreign Volunteer Band was organized in 1899. Upon the merging of this group with the Home Workers' Band in 1911, the Christian Workers' Band was formed. Two years later a second reorganization resulted in the Christian Workers' Band and the Foreign Volunteer Band, now composed of students and faculty members who had definitely decided to dedicate their lives to service in foreign mission work. The aims of the Band were to encourage students in their chosen field, to learn more of mission activities, and to help students who were not in the Band to give consideration to mission service as a possibility for their future vocations. Students who were interested in mission work, but did not feel a definite call to such service, joined as associate members.

Because the name implied that anyone who joined this organization was planning to become a missionary, it was decided in 1941 to change the name from Foreign Volunteer Band to Foreign Missions Fellowship. Any one interested in mission activities could then become an active member.

This year the Foreign Missions Fellowship has fifty-four members. In the monthly meetings India was studied as a field of great possibility. Mr. and Mrs. J. N. Kaufman, who are preparing to leave for India, spoke at a vespers service sponsored by the Fellowship. During the evening a reception was held at the home of President and Mrs. Miller so that the students would have an opportunity to meet the Kaufmans.

It is the sincere prayer of the Fellowship, that during this year it may have helped to expand Christ's kingdom here on earth.





BOARD OF DIRECTORS

First Row: Umble, Hershberger, Bender, Yoder, Hertzler, Wenger.
Second Row: Krabill, Alderfer, Cressman, Byler, Springer.

Mennonite Historical Society

President - - - - -	Harold S. Bender
Vice President - - - - -	Guy F. Hershberger
Secretary - - - - -	John Umble
Treasurer - - - - -	John C. Wenger
Fifth Member - - - - -	Sanford C. Yoder

The Mennonite Historical Society was organized in the spring of 1921 to encourage research in the various fields of Mennonite history, to collect material for the Mennonite Library, and to encourage the publication of original, historical data concerning the Mennonites. After having struggled along for a few years, the Society reorganized in October, 1924, with an enrollment of forty per cent of the faculty and students. Professor H. S. Bender was elected president and has continued in that office to the present time.

During the next few years, by making summer trips through Pennsylvania, Ohio, and Ontario, the president of the Society was able to add to the library hundreds of rare old books as well as pamphlets, almanacs, and various types of printed reports. By 1930 the library had acquired approximately 1500 volumes besides many manuscripts and other rare items.

In 1927 the Society began publication of *The Mennonite Quarterly Review*. In 1929 it published *Two Centuries of American Mennonite Literature, 1727-1928, A Bibliography*, by Harold S. Bender: this was the first volume of the series *Studies in Anabaptist and Mennonite History*. By means of its publications, the Society has been able to encourage and promote the study, interpretation, and publication of various aspects of Anabaptist thought and culture.

From the beginning, one of the principal activities of the Society has been the presentation of programs and lectures dealing with phases of Mennonite and Anabaptist history, life, and culture. During the current year, Dr. J. Winfield Fretz presented an illustrated lecture on Mennonite Colonization in Mexico and Professor Art Sprunger delivered an illustrated lecture on Pennsylvania German art.



BOARD OF DIRECTORS

First Row: Florence Nafziger, Elaine Sommers, Darwin O'Connell, Richard Yordy,
Edwin Alderfer, Catherine Hernley.
Second Row: Dr. Paul Bender, Dean Kreider, J. B. Cressman, Dr. G. F. Hershberger.

Peace Society

President - - - - -	Richard Yordy
Vice President - - - - -	Darwin O'Connell
Secretary - - - - -	Elaine Sommers
Treasurer - - - - -	Catherine Hernley

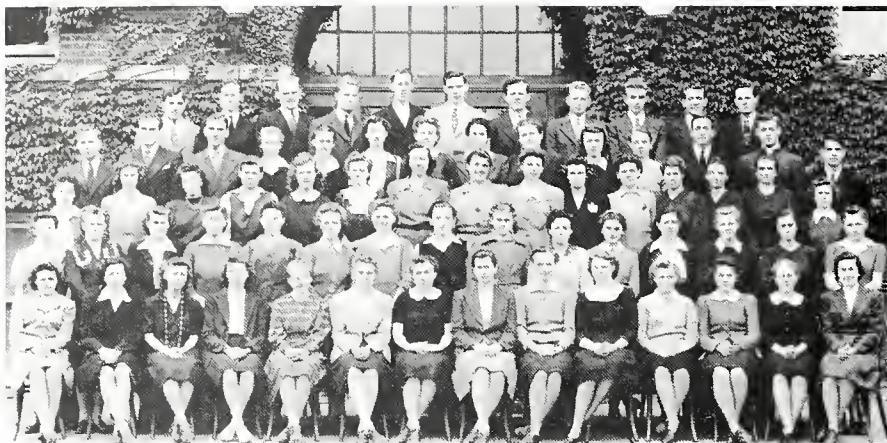
It is just a decade since the Goshen College Peace Society was organized in 1935, with Carl Kreider as its first president. Throughout the ten years of its existence, it has been the aim of the Peace Society to strengthen within its membership the conviction of our Mennonite forefathers that Christ's disciples should "follow peace with all men."

Typical subjects which have been discussed in its meetings are Peace Action in Case of War, Mennonite Peace Principles and Practices through the Centuries, The Nonresistant Christian and Civilian Defense, The Biblical Basis for Nonresistance, Biblical Nonresistance and Modern Pacifism, and Nonresistance in Action.

A major accomplishment of the Society has been the establishment of a special peace shelf in the library. On this shelf are approximately 400 books relating to the problems of peace. The peace shelf is enlarged each year by purchases and by the gift of a few volumes from the Carnegie Endowment for International Peace. The Society also encourages Mennonite students to undertake scholarly studies which will make a contribution to Mennonite peace literature. During the past year a book by Dr. Guy F. Hershberger, chairman of the board of directors, was published. This volume, entitled *War, Peace, and Nonresistance*, is already recognized as the foremost book concerning the position of the Mennonite church on the question of nonresistance.

The Peace Society is one of the few organizations of the campus to which both students and faculty members belong. It holds monthly meetings and presents a special chapel program each Armistice Day. This year the speaker was Don Smucker.

At a time when the young people of the world are being taught to hate, the Peace Society is challenging them to follow the way of peace.



VESPERIAN — ADELPHIAN 1

First Row: Casida, Brinklow, Goodell, Eby, Wenger, D. Miller, Hollopeter, Horst, Brunk, Litwiller, Zehr, Franz, Sommers, Hostetler.
Second Row: Reschly, Holoway, L. Graber, Troyer, Folk, Plank, Barton, White, G. Graber, Dayton, Carper, Whipstock, Beer, Alexander, Blosser.
Third Row: Marner, Derstine, W. Yoder, E. Hartman, S. Miller, Haarer, Lerner, Birkey, Esch, Jennings, Roth, G. Hartman, Hiestand, Herr, Gerig.
Fourth Row: W. Miller, Greiner, Habegger, C. Weaver, Kreider, Hertzler, Berkman, Buckwalter, G. Miller, Conrad, P. Yoder, Yordy, Hess, Henderson.
Fifth Row: Byler, Kissler, G. Yoder, Lauver, S. Weaver, Studer, Bair, Bender, Nafziger, Zeiset, Ives.

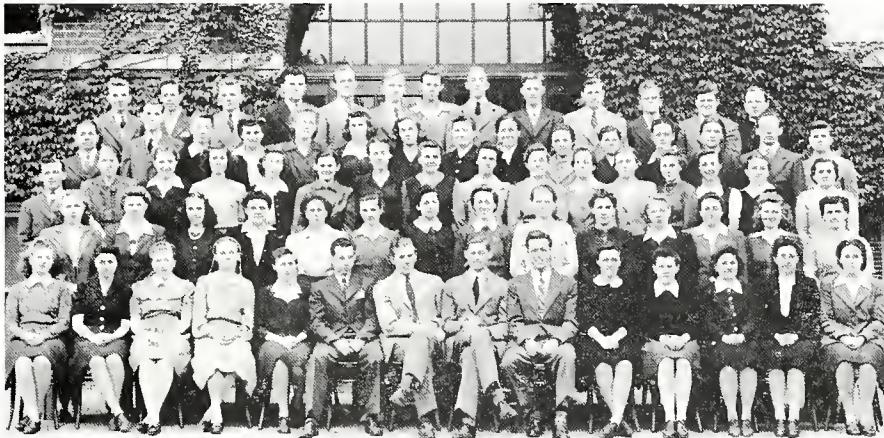
Vesperian Literary Society

President - - - - - First Semester, Wilma Hollopeter
President - - - - - Second Semester, Ruth Kreider

The strictly feminine conversation sounded foreign that Monday evening; the absence of masculinity was sharply evident. It seemed a strange assembly. But stranger still it seemed when a young lady arose, and, in very feminine tones, called the meeting to order. This was the first meeting of the Philomathean Society, a new literary group for women, developed from the Elkhart Institute Literary Society in 1899.

For two years the Philomatheans were active in the literary life on the campus. But as more women enrolled and as the academy grew, it became evident that one group could not adequately meet the needs of both academy and college women. In 1901 the academy women, therefore, withdrew from the Philomatheans and organized two independent groups, one of which was named the Vesperian. The Vesperian Society carried on for nearly twelve years when another great change shook the literary set up. The increased enrollment made it impossible for one literary to meet the needs of all the women of the college. Thus it was that in April, 1914, the Vesperian Society, as we know it today, became one of the college literary organizations.

Each year since her birth, the Vesperian Society has contributed to the college program of activity and service. For many years she has sponsored the Women's Discussion Contest, and each year she undertakes some major project, ever striving to give expression to her motto, "Excelsior."



VESPERIAN — ADELPHIAN II

First Row: L. Busby, Weldy, H. Blosser, Marks, Mann, V. Blosser, R. Byler, R. Martin, Wenger, A. Schrock, F. Yoder, K. Miller, Sevits, E. Schrock.
Second Row: V. Busby, Meyer, Clara Leist, Mishler, Stahl, R. Hostetler, F. Hostetler, Bauman, Hernley, C. Byler, F. Roth, A. Hostetler, Graff, R. Alderfer.
Third Row: Derstine, Frye, Cocanower, Myers, Bohn, L. Yake, Sensenig, E. Yake, Clemens, A. Miller, Shirey, Moyer, Detwiler, Hersberger, Bixler, N. Martin.
Fourth Row: P. Yoder, Maxwell, L. Brenneman, Richard, M. Nafziger, A. Brenneman, S. Miller, Gomoll, F. Nafziger, Culp, M. Yoder, Grieser, Warstler, Wiebe, J. Martin.
Fifth Row: Donald Miller, Claude Leist, David Miller, Berg, E. Alderfer, Ebersole, Smith, Huffman, Leatherman, Croyle, Good, Brubaker, Snyder.

Adelphian Literary Society

President - - - - - First Semester, Robert Martin
President - - - - - Second Semester, Howard Good

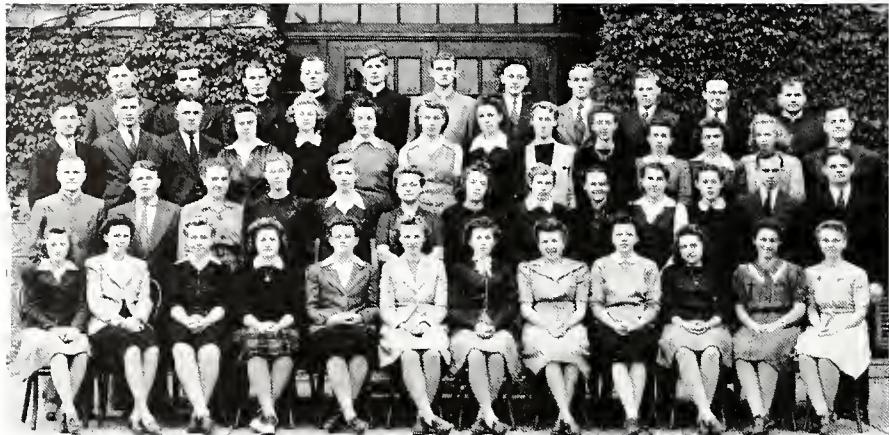
The history of the literary societies of Goshen College is both varied and interesting. After a series of divisions and reorganizations, beginning in Elkhart Institute in 1896 with the Institute Literary Society, the Ciceronian Debating Club was organized. From this society developed the Coming Men of America, a debating club which changed its name to the Adelphian Literary Society on June 10, 1908.

The purpose and aims of literaries have also gone through a series of changes. In the very beginning the interest centered mainly in public speaking and debating. Today the emphasis is more on appreciation, self-development, and social activities.

Most people can not become great artists, musicians, or speakers, but they can learn to appreciate the productions of the masters. This, perhaps, is the greatest justification for literary societies today.

In spite of the fact that one can never become a master, every person needs to develop along many lines. The literary society offers opportunity both for the discovery and the development of talent in music, public speaking, and leadership.

The social life of each student is important. By the interchange of experiences among the society members, new friendships develop. In the spirit of the motto, "We learn to Do by Doing," the Adelphian Literary Society endeavors to cultivate appreciation of the arts, self-expression, and social living.



AVON — AURORA I

First Row: G. Yoder, Farmwald, M. Plank, Beachy, S. Plank, J. Yoder, Shoup, M. Yoder, Nafziger, High, E. Miller, Bontrager.
Second Row: S. Hostetler, Getz, Bender, Gross, Barkey, M. Hostetler, Steede, Miriam Kauffmann, Mast, Maxine Kauffman, Oyer, D. Miller, Krabill.
Third Row: Sloat, Wiebe, Abel, Schrock, Harnish, L. Yoder, Swartzendruber, Schertz, Moyer, Litwiller, Rohrer, Roeschley, Birkey, Gerber.
Fourth Row: Hershberger, Ulrich, Horst, Koch, Lederach, Heatwole, Helbling, Fisher, Friesen, Martin, King.

Avon Literary Society

President - - - - - First Semester, Joan Yoder
President - - - - - Second Semester, Carol Schertz

The first regular meeting of the Avon Literary Society was held in the Elkhart Institute, November 4, 1901. Although the work was rather new to most of the members, yet "being desirous of obtaining the culture due to literary work and the training for life's duties, believing that organized effort is conducive to the best results and asking the Guidance of Divine Providence" they launched out in their new field of work, with Alta Kurtz as the first president.

With a splendid spirit of cooperation and work, the organization grew until in 1920 there were forty-one members. As the years passed a marked development was noticed in the work. The motto, "Esse quam videri."—"To be rather than to seem"—has become a part of each member as all have worked together to develop their literary talents.

This year, too, the Avons have found real satisfaction, as they together achieved a successful year in athletics, intersociety debates, and forensics. Such activities throughout the year justify the existence of social organizations in a busy school curriculum.

Through the years members have gone out from the society into the world to serve as teachers, nurses, missionaries, and home-makers—each one better able to fill her position because of the motto she has upheld.

Today we are still bound by a tie which can never be severed. The name "Avon" shall always bring pleasant memories to those who have the privilege of claiming it.



AVON — AURORA II

First Row: Litwiller, Weaver, S. Miller, A. Miller, Bauman, McCammon, R. Yoder, J. Miller, Trump, Erb.
Second Row: R. Byler, Schrock, P. Hostetler, F. Barkey, Roose, Holdeman, Powell, Ida Hostetler, Crager, Hershberger, Short.
Third Row: Garber, Schertz, J. Yoder, Yordy, Rowsey, Headrick, Wiebe, D. Yoder, Martin, O. Barkey, Hartzler.
Fourth Row: C. Hostetler, Keller, R. Hostetler, F. Byler, Huebner, Berry, Hertzler, J. Hostetler, R. Miller, Hallman.

Aurora Literary Society

President - - - - - First Semester, Harold Bauman
President - - - - - Second Semester, Ralph Gerber

Soon after the opening of the Elkhart Institute, the first literary society was organized. This organization, known as the Institute Literary Society, held its meetings every Friday at 7:30 p.m. The public was invited to take part. Because of the resulting large membership, the students received a limited amount of practice in debating and public speaking. Therefore the Ciceronian Debating Club was organized September 27, 1898. This club grew, however, until the need for a new division again became imperative. The subsequent division, made on November 14, 1899, was executed to prevent any relatives or room-mates from belonging to the same society. The two groups were called the North Side and South Side. On December 4, 1899, the nineteen North Side members adopted a new constitution and a new name—Aurora Literary Society.

In the years that followed various situations affected the development of the Aurora Society: the offering of a full four-year college course in 1909; the influenza epidemic of 1918; the transition from a three-term to a two-semester program; the year of suspended activities in 1923-24.

The Auroras of today pledge themselves to the task of continuing the spirit of the society as it was lived by its founders, and as so well expressed in the motto "Forward."



First Row: V. Blosser, Snyder, Stahl, Hollopeter, K. Miller, Professor Walter Yoder, Barkey, Schrock, Hostetter, Weaver, P. Yoder, Friesen.
Second Row: C. Hostetter, O'Connell, A. Miller, Graber, F. Yoder, L. Blosser, E. Litwiller, C. Byler, F. Hostetter, Mishler, King, Habegger, Wenger.
Third Row: F. Byler, R. Byler, D. Miller, Barton, Shoup, B. Schrock, Oyer, L. Litwiller, White, Greiner, Hess, Bair.
Fourth Row: D. Byler, W. Miller, Croyle, M. Nafziger, Buckwalter, Kreider, Schertz, Horst, F. F. Nafziger, R. Hostetter, Huebner, Lederach.

A Cappella Chorus

President - - - - -	David Byler
Vice President - - - - -	Carolyn Weaver
Business Manager - - - - -	Wilbur Miller
Director - - - - -	Professor Walter Yoder

Music has always been a vital part of Goshen College. Even during the first year of Elkhart Institute, classes in advanced chorus work were offered. In 1905 the Handel Oratorio Society was organized, a musical society of the city of Goshen, whose aim was to promote interest in the study of great works of sacred music. Its members practiced at the college and allowed college students to participate. Handel's *Messiah*, which has since become a Christmas time tradition, was sung for the first time that year. The Philharmonic Chorus, which was similar to the Handel Oratorio Society, was organized in 1915. Each of these societies often used outside talent for soloists.

The first A Cappella Chorus as it is known today was organized in 1918. The aim of this chorus has been to sing without accompaniment more of the sacred music, chorals, anthems, and oratorios, from the classic composers and more of the great hymns of our church. Each program is planned to lead the audience in a worship service.

The A Cappella Chorus took its first tour in 1935. Such tours, which give the chorus something to look forward to and provide incentives for harder work, have been discontinued because of transportation restrictions; but they will be resumed as soon as possible.

Truly, Goshen College has been "ever singing" and may she never cease to sing "as unto the Lord."



First Row: Professor Yoder, K. Miller, Hollopeter, Shoup, Barkey, F. Yoder, Erb, Sommers, Roeschley, A. Schrock, Weaver, Mishler.
Second Row: Stahl, Carper, L. Graber, Blosser, Rohrer, Roth, P. Hostetler, Hostetter, Kauffman, M. Yoder, White.
Third Row: D. Miller, Barton, Courad, Bohn, Sevits, B. Schrock, J. Yoder, Byler, Yake, Eash, F. Hostetler, F. Nafziger.
Fourth Row: Buckwalter, M. Nafziger, G. Graber, Kreider, E. Litwiller, Schertz, Brunk, L. Litwiller, Horst, Hertzler, G. Miller.

Ladies' Chorus

The pioneer group in ladies' chorus work at Goshen College was the Ladies' Choral Society of 1904, with C. Henry Smith as director. Membership was limited to twenty students and teachers of the College who could pass an examination in sight reading.

Only scattered facts are available for the next several years:

- 1917: Twelve members in the Ladies' Glee Club; director, Sylvia Bontrager.
- 1920: Nine engagements during the season.
- 1921: Presented a program including readings and violin and piano solos.

Ladies' Chorus, as it is known today, began in 1925 with sixteen members and Professor Blough as director. The organization has been continuous since 1927 when B. F. Hartzler became the director.

By 1929 the chorus had thirty-two members. In this year the examination on tone-quality and the ability to sight read was abandoned, and all who had a deep interest in choral work were included. Two years later the examinations were again held as a requirement for entrance.

Under the direction of Walter E. Yoder (since 1932), the chorus has continued to grow, not only in size, but also in its scope of service. In 1935 the Ladies' Chorus went on a tour for the first time as a part of the A Cappella Chorus. For the next five years similar trips were made until wartime restrictions ended extended chorus tours.

The present chorus, with a membership of fifty, is the largest in the history of the school.



First Row: Gerig, Zehr, Holaway, Weldy, Smith, Eseh, Professor Hartzler, Bontrager, R. Alderfer, A. Weaver, Wenger.
Second Row: Detweiler, J. Birkey, Garber, M. Miller, Yoder, Varns, Rowsey, Farmwald, A. Wiebe, E. Miller, Mast, M. Hostettler, Plank, Bixler, Blosser.
Third Row: Dayton, Gross, P. Yoder, Bender, Litwiller, Mann, Steede, Hartman, Birkey, D. Moyer, R. Hostettler, Schrock, E. Derstine, Hiestand.
Fourth Row: Nafziger, David Miller, D. Derstine, Yordy, M. Moyer, S. Schrock, Jennings, Herr, Yake, Clemens, Hartman, Headrick, Good.
Fifth Row: S. Weaver, E. Alderfer, Berg, L. Brenneman, Berkman, Sehertz, S. Miller, Barkey, Roth, Richard, Swartzendruber, A. Brenneman, Donald Miller, Brubaker.
Sixth Row: Hershberger, Heatwole, Ebersole, Leatherman, J. Hostettler, Keller, Hertzler, Studer, Berry, Lauver, E. Wiebe, Ulrich, Henderson.

Collegiate Chorus

President	- - - - -	Donald Berry
Secretary	- - - - -	Clara Eseh
Director	- - - - -	Professor B. F. Hartzler

The Collegiate Chorus was just organized in the fall of 1938 as an organization for those persons who were interested in singing but were not members of the A Cappella Chorus. John Duerkson was the first director; since then Dr. Paul Bender, Professor Paul Erb, and Professor B. F. Hartzler have held that position.

Each year the Collegiate Chorus joins the A Cappella in presenting the Messiah at Christmas time. It has also helped sing other oratorios and has annually given one or two programs of its own.

Since the A Cappella Chorus has been primarily for upper classmen during the last three years, the Collegiate Chorus has become mainly a freshman chorus (in 1943-44 it was a freshman ladies' chorus). However, membership is not limited, and this year the Collegiate Chorus swelled beyond any former membership records.

With Professor Hartzler as director and Myra Roeschley as accompanist, the chorus this year was profitable for all its members. The personnel averaged sixty in number. Activities included several well received programs and some grand fun at the chorus outing early in the fall. Every member recalls with pleasure and satisfaction the joys which the beautiful harmony afforded him during the year—a harmony to which diligent practice, well-chosen music, and an excellent director contributed.



First Row: Beer, O., Barkey, Byler, Hollopeter, Miss Wyse, Roth, D. Miller, Plank.

Second Row: Dayton, Graber, Rohrer, F. Barkey, Shirey, Yoder, Barton, Hernley, Roose, Hostetter.

Third Row: K. Miller, Richard, Powell, Schertz, Swartzendruber, Headrick, Horst, Hostetter.

Home Economics Club

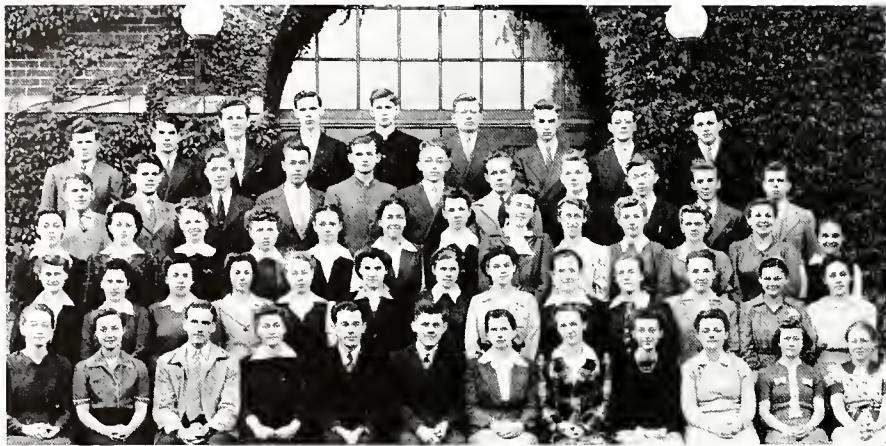
President - - - - - Wilma Hollopeter
Vice President - - - - - Florence Roth
Secretary-Treasurer - - - - - Carolyn Byler

In the spring of 1928, Miss Edith Witmer, head of the home economics department, together with those girls who were especially interested in home economics, felt that there should be some kind of organization in which they could get together and become better acquainted with their field of work. After several meetings, the Goshen College Home Economics Club was organized but no active work was undertaken until the fall of 1928.

As in 1928, the purpose of the Home Economics Club remains as stated in the constitution, "to develop a professional spirit among the members and to keep in touch with the current topics of the home economics world."

When it was organized, the club had nine active and three associate members and was sponsored by Miss Witmer. Since that time, the club has grown and this year, under Miss Olive Wyse's guidance, it has twenty-five active members. The club has become an important part of the extra-curricular activities of Goshen College.

Through the years, the Home Economics Club has offered a variety of interesting topics discussed in unusual ways and from new angles. The girls have had the advantages of instruction in various crafts and of demonstrations of many of the domestic arts. They have seen educational pictures and have been told of the home economics arts of other countries. Membership in the Home Economics Club gives those who are interested a broader knowledge of the general field and future of home economics.



First Row: Hernley, Hershberger, Habegger, Troyer, Professor Sudermann, R. Yoder, Horst, Brunk, Litwiller, M. A. Hostetler, Gerig, Sommers.
Second Row: L. Graber, Marner, Dayton, Bohn, F. Roth, Byler, G. Graber, R. Roth, White, D. Moyer, Bender, L. Yake, E. Schrock.
Third Row: A. Schrock, Folk, Barton, Roose, Grieser, F. Nafziger, Schertz, Berkman, Moyer, Barkey, Doris Miller, E. Yake, Erb.
Fourth Row: Getz, A. Miller, Leatherman, Wenger, Heatwole, Bauman, W. Miller, David Miller, C. Hostetler, Donald Miller, Martin.
Fifth Row: Brubaker, Henderson, Bair, Studer, Lederach, Huebner, M. Nafziger, J. Hostetler, Keller.

German Club

President - - - - -	Richard Yoder
Vice President - - - - -	Dorothy Horst
Secretary - - - - -	Mabel Brunk
Treasurers - - - - -	Elmer Habegger, Maxine Troyer
Sponsor - - - - -	Professor Jacob Sudermann

"It shall be the purpose of this society to: cultivate fluency of speech in the German language; arouse an interest in the writers and an appreciation of the rich literary productions found in the German language; promote an appreciation of the German 'Kultur'." Forty-one German students and faculty members interested in promoting these aims signed the constitution founding *Der Deutsche Verein* in 1931. Jacob Sudermann was the club's first president, and since 1940, professor and faculty sponsor.

The quality and variety of the monthly meetings have insured the active interest of members no longer enrolled in German courses as well as of first and second-year German students whose attendance is required. Members have increased their verbal fluency and have become acquainted with some of the best German literature by participating in poetry reading contests. Presentation of a public Christmas program by the second-year students is a traditional annual highlight. Scenes from "Die Heilige Schrift" came to life as this year's students presented the story of the Messiah's advent in song and Scripture.

By means of group singing of German songs, studying of plays and ballads, playing of informal German games, and other activities the club has endeavored to increase language facility through self-expression and to enrich the lives of its members through sympathetic acquaintance with the artistic and cultural heritage of the German-speaking people.



First Row: Yoder, Wenger, Shoup, Goodell, Miss Gundun, Brinklow, Byler, Kauffman.
Second Row: Leist, Whipstock, Meyer, Clemens, Derstine, Beachy, Bohn, Steede.
Third Row: Esch, Powell, Greiner, Weaver, Hostetler, Lerner.

Le Cercle Francais

President	- - - - -	Julia Goodell
Vice President	- - - - -	Dorothy Shoup
Secretary-Treasurer	- - - - -	Regina Brinklow
Sponsor	- - - - -	Miss Lois Gundun

In order to increase interest in France and to create a deeper appreciation of her literature, ideals, and customs, Le Cercle Francais was organized on October 19, 1931, at an informal tea given by Miss Lydia Shenk. The following year a Petit Cercle was provided for the first year students that they might become better prepared for membership in Le Cercle Francais. It was not until 1937, however, that the club was granted a charter stating that Le Cercle Francais is authorized to continue its activities and is recognized as a club by the faculty. In 1940 an amendment was made to the constitution so that all French students, as well as any students who had previously studied French, were eligible for membership.

Following Miss Shenk, Otto Bimkele and Miss Lois Gundun served as sponsors and French instructors. Mrs. Charles Shank (the former Miss Lydia Shenk) returned as sponsor when Miss Gundun left to engage in relief work in France. During this period the club corresponded with Miss Gundun and gained valuable information concerning France.

Having returned from France Miss Gundun resumed her sponsorship of the club in 1944. The year's program consisted of imaginary journeys through France. In this way the members became acquainted with the French peoples—their customs and their art. Miss Gundun was able to give first-hand information from her experiences as a relief worker at Canet and Lyon, and as an internee at Baden-Baden.



First Row: Hartzler, Hostetler, Wenger, Graber, Lederach, Berg, Sommers, Johns.
Second Row: Hershberger, Shoup, Hostetler, Nafziger, Roth, Yake, K. Miller, Bontrager, Yoder.
Third Row: Henderson, Franz, Farmwald, Blosser, Bohn, Alderfer, Ulrich.
Fourth Row: D. Miller, Greiner, Fisher, Berry, Keller, Ebersole, Habegger.

Record Staff

First Semester

Paul Lederach	Editor	Paul Lederach
Gladys Graber	Associate Editor	Elaine Sommers
Ruby Hostetler	News Editor	Ruby Hostetler
Elaine Sommers	Feature Editor	Dorothy Shoup
Lois Johns	Society Editor	Lois Johns
William Wenger	Sports Editor	William Wenger
Ford Berg	Business Manager	Kenneth Heatwole
Lois Blosser	Advertising Manager	Ansel Henderson
Ansel Henderson	Circulation Manager	J. Martin, C. Hostetler
James Greiner	Photographer	
Levi Hartzler	Faculty Advisor	Levi Hartzler

Second Semester

The present *Goshen College Record* has come a long way from the *Institute Monthly* which was first published in October, 1898. The *Institute Monthly* was a monthly magazine read for its literary contents. The *Record* is a newspaper pledged to present campus news clearly and concisely.

When the Elkhart Institute became Goshen College in 1903, the *Institute Monthly* became the *Goshen College Record*, the official organ of the faculty and Board of Education. Since that time it has undergone several changes. In 1918 the *Record* was placed under student direction and faculty sponsorship, which is also the present arrangement. In 1937 it was made a bi-monthly newspaper with one summer issue, and with radically changed format.

Although the past year has presented certain new and different problems due to war shortages, the staff—editors, reporters, business managers—have tried to maintain high journalistic standards for the *Record*. From time to time it has covered major campus activities and featured such columns as “News Parade,” “Y Meditations,” and “Over the Dam.”

The *Record* has made a unique contribution to campus life at Goshen College. In the future it will continue to serve as a strong bond among the alumni and present and future students of Goshen College.



First Row: Eash, Wiebe, L. Yoder, Bauman, Derstine, Hershberger.
Second Row: M. Yoder, D. Miller, F. Hostetler, Nafziger, Carper, Bohn, Dean Bender.
Third Row: J. Hostetler, W. Miller, Bair, Hess, Fisher, Friesen.

Maple Leaf Staff

Editor - - - - -	Harold Bauman
Associate Editors - - -	Elizabeth Hershberger, Lois Yoder, Abram Wiebe, Lois Johns
Business - - - - -	David Derstine
Associate Business Managers - - - - -	Wilbur Miller, Ray Bair
College Life Editor - - - - -	Esther Eash
Associate College Life Editors - - - - -	Doris Miller, John Hess
Art Editor - - - - -	Ruth Carper
Associate Art Editors - - - - -	Esther Bohn, Paul Friesen
Photographers - - - - -	John Fisher, John J. Hostetler
Head Typist - - - - -	Flora Jean Hostetler
Typists - - - - -	Mary K. Nafziger, Marjorie Yoder
Faculty Advisor - - - - -	Dean Harold S. Bender
Art Advisor - - - - -	Arthur Springer

What G. C. alumnus has not smiled broadly as the unexpected faces of his aunts and uncles have appeared on yellowed pages of old *Maple Leaf*s. But Goshen College has not always had a *Maple Leaf*. In 1904 the first Goshen College annual appeared—the *Reflector*, as edited by J. E. Hartzler. It was published from 1904 to 1908 and then suspended until 1915, when the first *Maple Leaf* was edited by Vernon Smucker. Since 1936 the junior class has published the annual which formerly had been produced by both upper classes. Each staff since 1925 has profited greatly from the advice of Dean Bender as advisor.

The 1933 and 1943 editions of the *Maple Leaf*, edited by H. Clair Amstutz and Merle Grasse respectively, have become widely known for their outstanding art work: in the former the fine pen drawings by Oliver Shenk, and in the latter the Pennsylvania Dutch art.

This year being the golden anniversary of Goshen College, it is the desire of the *Maple Leaf* staff to portray not only the physical progress of Goshen College, but also the great contributions the Church and school together have made to the world. May we continue to serve our fellowmen, not for men to see, but “for God to see.”



Miss Royer, Opal Barkey, Rosalie Hooley

Elementary Education Club

President - - - - -	Opal Barkey
Secretary-Treasurer - - - - -	Rosalie Hooley
Sponsor - - - - -	Miss Royer

The Elementary Education Club was organized during the school year 1933-34. Throughout its few years of existence it has been the purpose of the club to reach, through stimulating programs, the following goals: to create enthusiasm for the work of teaching boys and girls in the elementary schools; to stress the importance and dignity of teaching as a profession; to bring before its members some of the procedure, as well as the ideals, of public school work through securing as speakers, successful teachers and administrators from the field; to emphasize the need of a strong Christian foundation for the work, and to stress the responsibility of the Christian teacher to his work.

The membership is open to all students in Goshen College who are enrolled in the elementary education curriculum, as well as to those persons who have taught previously.

It is interesting to note that during the last ten years there have been approximately three hundred diplomas and degrees issued to graduates in the field of elementary education. This contribution which Goshen College is making to America is not one to be overlooked. When one realizes that most children spend nearly one-third of their day in the classroom, the importance of having Christian teachers becomes startlingly evident. In any age the task of the teacher is a real one, but today his responsibilities are multiplied. The Christian teacher has a real challenge!



John Fisher, Rosalie Hooley, Flora Jean Hostetler, Dr. Witmer, David Miller

Audubon Society

President

First semester - - - - - John Fisher

Second semester - - - - - Clarencee Brubaker

Vice President - - - - - Carol Schertz

Secretary - - - - - Flora Jean Hostetler

Treasurers - - - - - Rosalie Hooley, David Miller

Sponsor - - - - - Dr. Witmer

It was a cold crisp morning! But many faithful Audubons tumbled out of bed at the sound of the alarm to prepare for a brisk hike through the woods to study the birds of the season. The group was accompanied by Dr. Witmer who identified the birds, plants, and trees. The tramp through the thickets bordering the river race, through fields and swamps, and along the dam was climaxed by a delicious open-air breakfast on the college cabin lot. In this manner ended an early morning hike typical of others enjoyed by the Audubons during the spring and fall.

One of the special events again this year was the Sunday spent at Camp Idlewood in Michigan. Small groups took hikes through the woods or around the lake. After the study of the Sunday School lesson in the cabin, the group climbed to the top of a hill which overlooked a beautiful landscape. Here Professor Paul Erb preached the morning sermon. After an excellent dinner was served in the cabin, groups again divided and set out on new trails.

During the winter months the Audubons met to study birds. A film was shown picturing bird life. Several interested Audubon members planted tree seeds, and the feeding program was carried on at the sanctuary near the cabin.

Thus the triple purpose of the society; namely, to stimulate interest in bird study, to attract birds to shelter, and to encourage protection of bird life in our community, has been fulfilled.



*First Row: Zeiset, Studer, Sommers, Professor Umble, Yake, Berry.
Second Row: Busby, Keller, Bair, Meyer.*

Forensics

"Goshen is to be reckoned with when the best college orator is to be selected"—so runs the 1907 REFLECTOR. The interest and competence exhibited in those early days of Goshen College have been maintained and intensified through the years. Today, forensics ranks high in both quality and importance among the college activities. Men's and Women's Discussions, Peace Orations, Inter-class and Inter-collegiate Debates, Poetry Reading, and Choral Interpretation are some of the present fields of endeavor.

Here is a survey of some of the significant events in the history of forensics at Goshen College.

- 1904: Intercollegiate Peace Association was organized under President Noah E. Byers.
- 1912: Triangle Debating League (Goshen, Manchester, and Mt. Morris, Ill., colleges) was initiated, Goshen winning both of its debates.
- 1916: B. Frank Stoltzfus won second place in the state Peace Contest.
- 1917: Jesse N. Smucker placed second in the state Peace Contest.
- 1918: The debate question concerned compulsory arbitration of all labor disputes.
- 1923: H. H. Bechtel, now principal of Goshen High School, gained the distinction of being the first freshman to win the local peace contest.
- 1926: In intramural debating, the juniors and freshmen put women's teams into the field.
- 1934: Debate awards authorized.
- 1936: Freshman Men's Annual Peace Contest instituted.
- 1937: Two-man teams used for the first time in inter-collegiate debating.
- 1938: Speech department organized.
- 1939: Intercollegiate debating for women introduced.
Charles Ainlay won State and National Peace Oratorical Contest.
- 1940: Ainlay-Kreider team defeated all opponents at the Madison, Wisconsin, Tournament.
- 1944: Harold Bauman won National Peace Oratorical Contest.
- 1945: History of 1918 repeats itself: same debate question; same man shortage. Debate squad attends Manchester Tournament.

Yes, Goshen is to be reckoned with when the best college orator is to be selected.



First Row: Esch, Nafziger, Miss Good, Professor Hartzler, L. Horst, Lauver.

Second Row: Hollopeter, Schrock, Roth, D. Horst, Headrick, F. Hostetler, Troyer, Alderfer.

Third Row: Miller, C. Hostetler, Keller, Yoder, Hess, Habegger, Friesen.

Dormitory Councils

Dean of Men - - - - - Levi Hartzler

Dean of Women - - - - - Viola Good

Secretary of Coffman Hall - - - - - Laurence Horst

The Standards Committee of Kulp Hall, first organized under the direction of the dean of women in the fall of 1940, is composed of several representatives from each college class, elected annually by the classes, and the dean of women, who serves as chairman of the group. The purpose of this organization is twofold. First, the experience of sharing the responsibilities involved in group living is a valuable one for students to have. The problems which arise are real and very similar to those met in community life out of college. Some of these are presented to the Standards Committee, sometimes for advice and at other times for decisions, depending upon the nature of the problem. Second, the interchange of ideas between students and their dormitory counsellor is of value to both. The best solutions are reached through the meeting of minds which have varying points of view.

The Coffman Hall Council, first organized in 1932-33 and enlarged in 1939 under the direction of the personnel director and his student assistant, is composed of the dean of men, the secretary of the dormitory, two elected members from each of the four college classes, and one post-graduate. The Council is responsible for all social functions in the dormitory. It may suggest needed physical improvements in Coffman Hall and solicit the financial cooperation of the men. Under the chairmanship of the dean of men, it participates in dormitory administration by discussing problems of conduct and by seeking to maintain a spirit of cooperation among the men. In case serious problems of conduct arise, the Council may recommend a course of action to the college administration.

Both of these organizations plan and execute the social functions sponsored by their respective dormitories. Both contribute to efficient dormitory administration.



First Row: Rosalie Hooley, Doris Miller, Mary K. Plank, Florence Nafziger.
Second Row: Winifred Erb, Carolyn Weaver, Mabel Brunk, Lois Blosser, Mary Short.

Women's Athletic Association

Because of inadequate indoor facilities, the athletic program of Goshen College was somewhat limited in the early years of the school. Therefore tennis became the most important sport in the program. Under the Tennis Association intercollegiate matches with Manchester were sponsored.

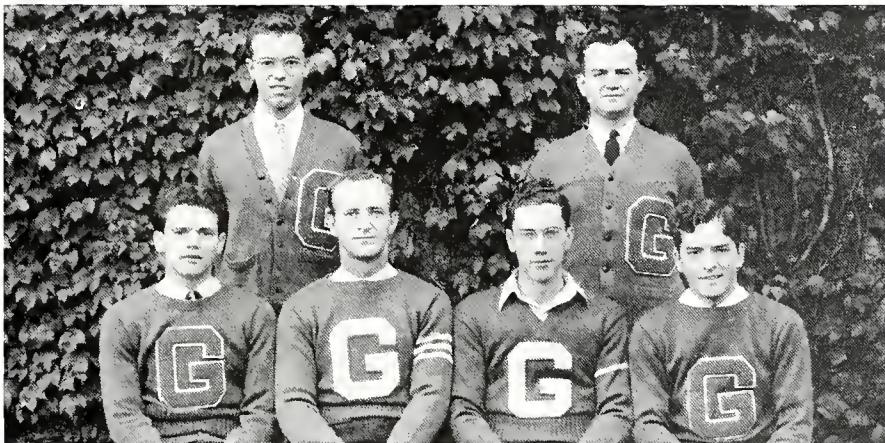
The construction of a gymnasium in 1921 marked the beginning of a new interest in athletics. Under Miss Wyse as instructor, the athletic program was reorganized in 1927 to include a Men's and a Women's Athletic Association. Each association elected officers who, together with the faculty advisor of athletics, constituted the executive committee which controlled the policies of the organizations. All students were members of the associations and paid an annual fee to purchase equipment.

In 1928 an accumulative point system was organized under which it was possible to earn recognition in tennis, basketball, track, baseball and other sports. The following standards were upheld: a letter, 400 points; class numeral, 800 points; sweater, 1600 points.

In 1939 this point system gave way to the present system. Only those persons earning letters or sweaters the previous year are members of the WAA. Each member of the association is the chairman of a specific athletic activity. Letters are given to the ten girls with the highest number of points, while a sweater is awarded to the one high point member.



FLORENCE NAFZIGER
Director of
Women's Physical
Education



First Row: Albert Miller, Edwin Alderfer, Frank Byler, David Byler.
Second Row: William Wenger, Ralph Gerber.

Men's Athletic Association

The first organized athletic program of Goshen College was directed by the Athletic Association which was formed in 1900 at the Elkhart Institute. One year later the Tennis Association was organized as a part of the overall program. After the school was moved to Goshen, a Faculty Athletic Committee cooperated with the student organizations. The necessary equipment was purchased with funds raised in three ways: through student assessment, by sponsoring recitals and lectures, and by charging admission to literary games.

In 1927 a reorganization was effected which resulted in a Men's Athletic Association and a Women's Athletic Association, while the Tennis Association was discontinued. Point systems were adopted under which students could earn sweaters and letters. In 1935 the two organizations merged to function as a single unit. After several years this system was discontinued and the two organizations again operated separately.

More recently the governing body of the Association has been those men who have earned letters, with the men of the college as members. This group of men is called the "G" Council whose duty is to formulate the rules pertaining to intramural sports competition. It also determines the requirements for earning sweaters and letters. The students no longer pay dues to the Association, since all equipment is purchased through the regular college budget.

EDWIN ALDERFER
Director of
Men's Physical
Education





SOFTBALL CHAMPIONS — SENIOR-POST GRADUATE TEAM

First Row: Glen Yoder, Albert Miller, Russell Krabill, David Byler.
Second Row: Paul Lauver, Wilfred Ulrich, Robert Abel, Ralph Gerber, Laurence Horst.
Frank Byler,
Not on picture: Edwin Alderfer, S. J. Hostetler.



SOFTBALL CHAMPIONS — FRESHMAN TEAM

First Row: Phyllis Barkley, Vera Headrick, Virginia Dayton, Kathryn Bontrager.
Second Row: Lois Meyer, Doris Moyer, Anna Wiebe.
Not on picture: Virginia Holaway, Mary Jeanette Yoder, Sarah Plank.



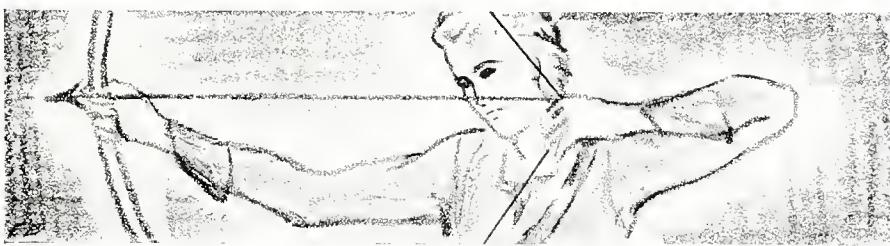


FOOTBALL CHAMPIONS—SENIOR-POST GRADUATE TEAM

First Row: Robert Byler, Elbert Smith, Laurence Horst.

Second Row: Frank Byler, Edwin Alderfer, Weyburn Groff, Russell Krabill.

Not on picture: Paul Lauver, Wilfred Ulrich, Robert Abel, Albert Miller, David Byler.



MEN'S BASKETBALL CHAMPIONS — FRESHMAN TEAM

J. Clarence Brubaker, Myrl Nafziger, Ray Bair, Parke Lantz, Ansel Henderson.
Not on picture: James Greiner, Donald Miller.





**WOMEN'S BASKETBALL TOURNAMENT CHAMPIONS
SOPHOMORE A TEAM**

First Row: Rosemary Beachy, Mabel Brunk, Florence Grieser, Maxine Troyer.
Second Row: Lois Elosser, Marjorie Nafziger, Mary Short.
Not on Picture: Colleen Barton, Jean Anne Plank.



**WOMEN'S BASKETBALL LEAGUE CHAMPIONS
FRESHMAN A TEAM**

First Row: Sara Miller, Edna Derstine, Lois Garber, Mary Jeanette Yoder, Marjorie Harnish.
Second Row: Marilyn Schertz, Phyllis Barkey, Dorothy Mann.





Batter up!
It's a hit!

Precision

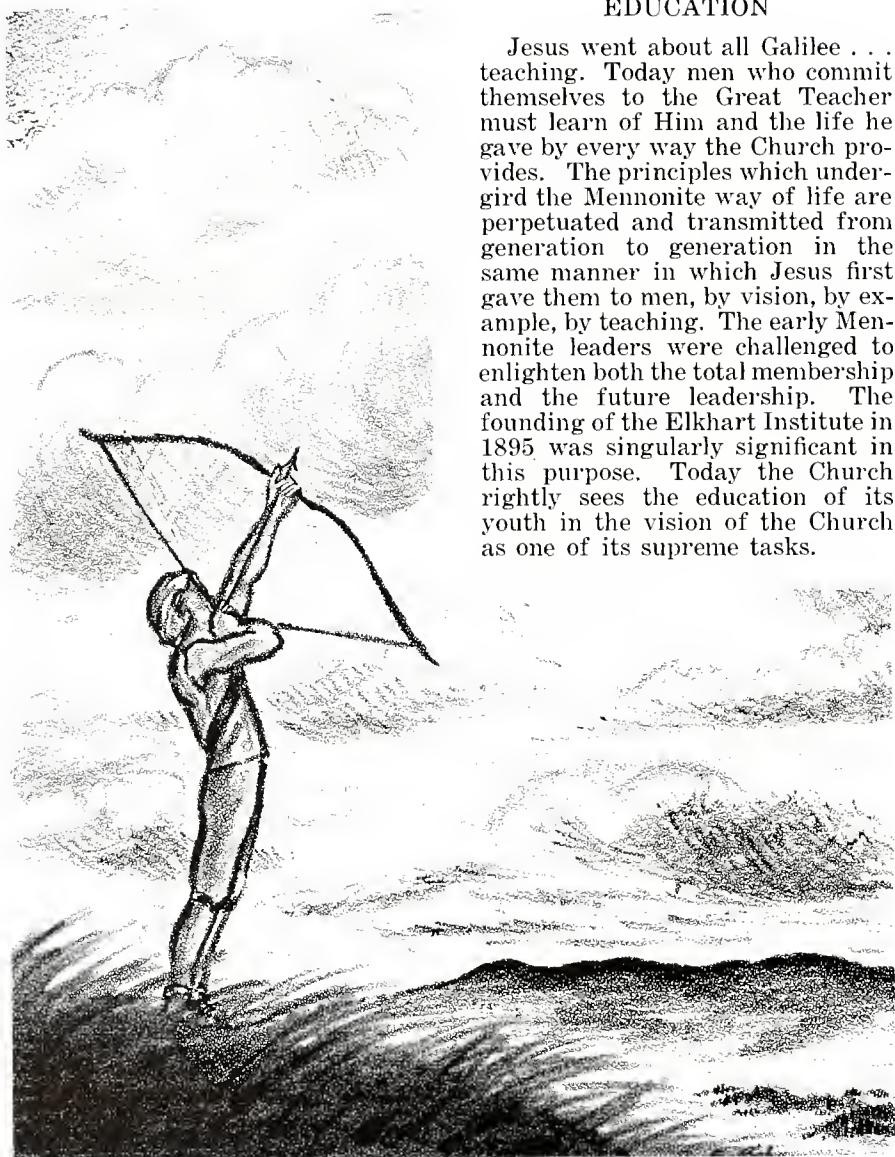
Strike three
Going for distance
Anybody hurt?

Hold that line!

Tennis champ
No hit, no run

EDUCATION

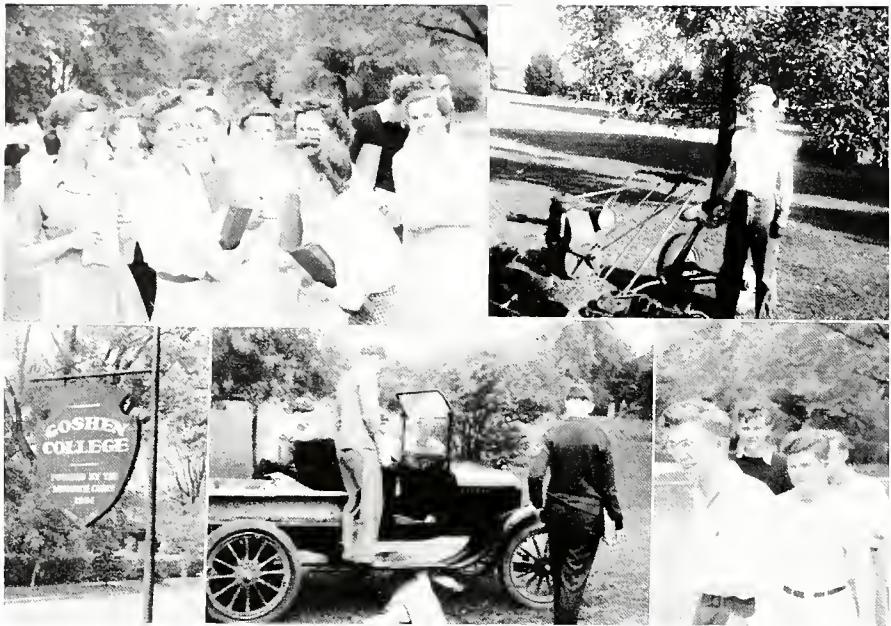
Jesus went about all Galilee . . . teaching. Today men who commit themselves to the Great Teacher must learn of Him and the life he gave by every way the Church provides. The principles which undergird the Mennonite way of life are perpetuated and transmitted from generation to generation in the same manner in which Jesus first gave them to men, by vision, by example, by teaching. The early Mennonite leaders were challenged to enlighten both the total membership and the future leadership. The founding of the Elkhart Institute in 1895 was singularly significant in this purpose. Today the Church rightly sees the education of its youth in the vision of the Church as one of its supreme tasks.



Education



For God to See



Freshmen Daze!

There's a spot in Indiana

Emilang

The "haymaker"

The Freshies!

August

26. A cordial welcome is extended to the verdant freshmen at the president's home by the faculty . . . 29. Freshmen experience their first lesson in patience—registration! . . . 30. "Zip and Zap" make their appearance in the streets and alleys at the Frosh social . . . Upperclassmen plague Dean Kreider (for more than twelve hours) with schedule conflicts . . . 31. Freshmen lassies having a slight touch of "homesickness," find consolation in benevolent "big sisters" at the Thimble party . . . Men's Mixer—water for swimmers and melon for all . . . Students meet their professors in a new way on the first day of classes.

NIGHT

She brushes her cloudy hair;
Then pins it back
With a star.

—*Marjorie Scott.*

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Avon-Aurora outing

Freshman banquet

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Sorrow and joy!

(Seniors gone)

Waiting for soup

Here we sit!

Third story vacant?

September

1. Dr. Silas Hertzler gives the term address, "Your Favorite Word" . . . 2. The fellows enjoy an hour of merriment after open house in Coffman Hall social room—Ladies of Kulp Hall are serenaded by the fellows . . . 3. The ratio on the campus is two girls to one fellow; the freshmen fellows lose no time in finding their two . . . 5. Seniors sneak—juniors also make a mad rush to Camp Mack . . . 8. The Senior-PG softball team loses its first game to the freshmen . . . 9. The ladies of North Hall serenade the fellows of Coffman Hall . . . 11. Vesperian-Adelphian literaries enjoy Benjamin's mess in literary solicitation . . . 20. Habegger pitches a no-hit, no-run game for the Sophomore-Junior team . . . 21. Inquisitive Canadian ventures forth with questions in freshmen orientation . . . 22. Candlelight and unique table decorations characterize the Frosh banquet . . . 23. Dr. Fretz introduces us to the Mennonites in Mexico . . . 26. Literaries mildly initiate new members . . . Revival meeting by candlelight until Brother J. D. Gruber said, ". . . Let there be light" . . . 27. Poor "Emilang" is expelled from the campus after President Miller's announcement in chapel. Results of the sale? Ten cents profit for each of the four owners . . . 28. North Hall is powdered and painted by John Jacob Sudermann and Dickie Yoder, respectively—Hungry painters devour "week-old" cooky crumbs from generous lassie!

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Birdhike

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Studying?

The Cabin

October

4. "What will I do that first day I'm left alone with a classroom of children?" Miss Books answers this question of prospective teachers at the Elementary Education Club . . . 5. Oysters and Th.B. students become acquainted, when Bible school faculty entertains at the cabin . . . 6. "Come into my parlor," said the G. C. resident girls to mothers, sisters and friends. It's Sisters' All—Translated into masculine language this means Man-hunt—or chasing through swamps and falling out of trees—Auroras return triumphant . . . 9. Tenors vs. Basses—not in singing but in a football game at the chorus outing . . . The Collegiate Chorus spends a grand evening with Professor Hartzler . . . 11. Faculty men decide the cabin is the best place for supper after all—especially since it rained . . . 14. Students spend an evening of relaxation and recreation at a gym party . . . 15. Faculty homes are opened to new students for Sunday evening supper . . . 17. Dr. A. B. Keeler takes us next-door to visit "Our Mexican Neighbors" via pictures and stories of Mexico . . . 20. Inauguration service of the new deans in chapel . . . 23. French club spends the evening touring France through music and literature . . . 26. Cabin grounds has "face lifted" as students, faculty, and community clear grounds . . . 27. Only new members can tell you what price you pay to belong to German club . . . 28. Ghosts hold sway as they lead students through a "Halloweeny" evening of adventure . . . 29. East Goshen evangelistic meetings begin, Raymond Yoder, evangelist . . . 30. Vesperians bow to Avons in their first basketball contest of the season . . .

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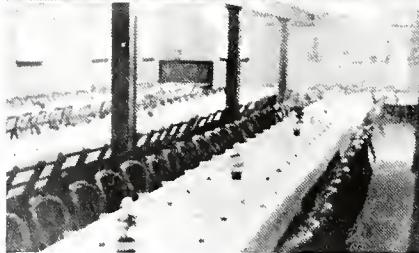
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Homecoming

Juniors reminisce
Eins, zwei, drei, spiel

Slumber (?) party

November

4. Freshmen find free fun and food for all at their social in the gym . . .
6. "It's a great life in you don't week-end."—quoting Russell Krabill . . .
7. Roy Koch shows us that nonconformity should express itself in Christian living through simplicity in dress . . . 8. J. C. Wenger suggested that "true God-centered living brings every thought into captivity and obedience to Christ." . . . 9. We were reminded by Professor Paul Mininger that "all experience is from God, for man, to God's glory" . . . 10. Dean H. S. Bender: "The Anabaptists had more patience in their sufferings than their enemies had in tormenting them." . . . Regional directors of C. P. S. program meet on campus . . . Coffman Hall open house—Rob Keller is a perfect imitation of a negro mammy . . . 11. Members of M. C. C. meet at Goshen College . . . The Juniors spend a quiet evening playing games at the cabin . . . Alan Kreider leads Seniors in their sneak song at West Cottage . . . Sophomores board the "Hay-wagon Express" with Pat Byler as engineer . . . 12. Don Smucker gives a scholarly address on the paradoxes of Mennonitism . . . 15. William Henry Chamberlain lectures on "Russia's Policy" . . . 17. Basketball season opens—Juniors defeat Sophomore-Senior team 30 to 29 . . . 23. S. C. Yoder leads us in an inspiring Thanksgiving service . . . The appetizing turkey dinner followed . . . A cappella chorus gives their program to the over-populated chapel hall . . . 24. C. P. S. men conduct chapel service . . . 25. Varsity girls defeat alumni in basketball; the news is vice versa for the boys . . . The original members of the class of 't6 share the memories of past years with former classmates . . . Mary Oyer leads the orchestra in the opening prelude of the Musicale.

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The Messiah

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Winter in Indiana

Russell Getz

December

1. By the "Carol of the Bells," the Adelphian-Vesperian program reminds us that Christmas is coming . . . 2. Miss Wyse faces the realities of student life as she takes her examinations at Columbia . . . 4. The college is host to Dr. Russell Cooper, N. C. A. representative . . . The faculty entertain their guest at a banquet in the dining hall . . . 8. There's music in the air: Professor Hartzler's voice students and the Collegiate Chorus present a program . . . 9. Laurence Burkholder speaks to us through the medium of the violin . . . 10. Several students take part in the Missionary Conference at the North Goshen church . . . 11. Christmas comes to the literaries as they sing carols and bring gifts for children at Locust Grove and East Goshen . . . 13. More music—Professor Hartzler's voice students appear, almost calm, for the recital . . . 14. "Die Bibel" is opened to students and faculty as the German Club presents the Christmas program by portraying Bible stories . . . 15. Still more music—it's Professor Yoder's students who are nervous now . . . 16. Gospel Team itineraries are completed—Sophomore Girls' Quartet to Illinois and Indiana; Junior Girls' Quartet to Ohio; Locust Grove Men's Quartet to Pennsylvania, Maryland, and Ohio. P. S.: four flats, the key signature! . . . 17. The *Messiah* is presented according to tradition . . . 18. Students begin to study seriously—semester exams! . . . 20. Vacation! . . .

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The voice!

January

3. Weary Goshen College vacationers return to begin a new semester of work—with the exception of those who are snowbound! . . . Winter Bible School students register . . . The sixth waitress takes her place to assist in the congested conditions prevailing in the dining hall . . . 5. All aboard? Tickets, please! We're off for Dixie Land (Mid-Winter Social) . . . 7. The good news—President Miller cancels five dollars late fee . . . 8. Dr. Witmer sponsors an illustrated lecture on birds for the Winter Bible School students . . . 11. Miss Irene Bewley delights her hearers by her original monologues in Appalachian dialect . . . 12. We discover many hidden treasures after Mr. Sprunger's lecture on Pennsylvania Dutch art . . . 19. Wilbur Miller's dissertation on "The Passing of Old Thunder" wins Men's Discussion Contest for the Adelphians . . . 25. Stephen A. Haboush, in his Galilean costume, gives an impressive lecture on the twenty-third Psalm . . . 26. Avon-Aurora original program is given . . . "World Without End"—the gathered richness from the great minds and struggles of past centuries . . . 28. The Archbold Girls' Quartet gives a program at the Salem Mennonite Church and two Bible term students speak . . . 29. Avons again gain the basketball championship with a score 14-10 . . .

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February

2. Adelphians succeed in defeating Auroras in the final basketball game, 62-37 . . . Dorothy Mann's "Behind the Scenes" acquires first place for the Vesperians in the Women's Annual Discussion contest . . . 5. Merriment, laughter, wholesome recreation, and good food characterize the W. B. S. frolic at the cabin . . . 9. Th.B. men, wives, and friends take an imaginary trip to Palestine at the Th.B. Fellowship social . . . 10. Dr. Glen Miller receives a hearty welcome on his return from one year of service in England . . . Seniors spend an unusual evening at the Gerber home making valentines, eating strawberries, and testing their intelligence . . . Medaryville C. P. S. boys defeat G. C. varsity . . . 14. We notice the arrival of quite a few ministers on the campus—Ministers' Week begins . . . 15. The Winter Bible School Chorus sings and C. F. Derstine speaks at Winter Bible School commencement . . . At last the dormitory girls learn who the girl is who prepared all the surprise packages, their "heart sisters" . . . 16-18. A weekend filled with new spiritual blessings comes during Christian Life Conference . . . 19. The Mennonite Board of Education meets on the campus . . . 22. Juniors have a special table in honor of Dr. Miller, their class sponsor . . . The college orchestra renders an after dinner program . . . 23. Evelyn Sensenig's excellent presentation of selections from "Silver Pennies" take first place in the Annual Women's Poetry Contest . . . 24. Freshmen have a party at the cabin . . . G. C. Basketball varsity team goes to Ypsilanti . . . Debate squad attends Manchester College Debate Tournament.

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March

2. Freshman talent was displayed at the Men's Annual Discussion Contest . . . 4. The first trip of the season is made by the A Cappella Chorus to give a program at Albion, Indiana . . . 5. At the Peace Society program Dr. Glen Miller tells of the nonresistant pacifist movement in England . . . 8. We were delighted by the entertainment given by Lew Sarett—America's foremost woodsman-poet . . . The new "Y" officers are elected . . . 9. Masterful orations are given in the Peace Oratorical Contest . . . 13-15. The purging period of the sophomores has arrived; they're "going through the fire"—testing program! . . . 16. Mennonite community problems were discussed at a special conference on the campus . . . 17. The men of Coffman Hall pay their annual visit to the women of Kulp Hall. It's open house! "Why don't we do this more often?" . . . 23. Freshman men compete in oratorical ability at the Peace Oratorical Contest . . . Mennonite Art Professor J. P. Klassen gives splendid lecture on art with Russian Mennonite background . . . 29. The A Capella Chorus under the direction of Professor Yoder renders a program at the Yellow Creek Mennonite Church . . .

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April

1. Junior Girls' Quartet, accompanied by Professor Yoder, renders programs in Illinois . . . Penn Quartet, accompanied by Clifford Snyder, gives programs in western New York and Pennsylvania . . . A short period of meditation, prayer, and worship at the sunrise service on Easter morning helps to prepare our hearts for the spirit of Easter day . . . 6. Happy smiles and gay voices tell us the Spring Festival has arrived . . . 13. Juniors serve as hosts to their senior friends at the grand banquet . . . 15. At a vesper service the A Cappella Chorus sings, and later in the evening the chorus presents another program in a nearby church . . . 18. The voice students, under Professor Yoder's direction, render their final recital . . . 20. Noble Kreider's students entertain us by a piano recital . . . 23. Edwin Alderfer presents the athletic awards . . . 25. Students with heavy hearts and sad faces file into the classrooms to drink the bitter dregs of final exams . . . 27. Now we can enjoy the excitement of the commencement season and the Golden Anniversary activities . . .



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- April 26, 7:30 P.M. Th.B. Graduating Program
- April 27, 7:15 P.M. Senior Class Program
- April 28, 10:30 A.M. Conjoint Literary Program
- April 28, 6:00 P.M. Alumni Reunion and Banquet
- April 29, 3:00 P.M. Mennonite Board of Education Anniversary Program
- April 29, 8:00 P.M. Baccalaureate Services, Dr. S. C. Yoder, speaker
- April 30, 10:00 A.M. Y. P. C. A. Devotional
- April 30, 12:30 P.M. College Luncheon
- April 30, 2:00 P.M. A Cappella Chorus Program
- April 30, 7:30 P.M. College Golden Anniversary Program
- May 1, 10:00 A.M. Commencement, Dr. Harry M. Gage, speaker

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Chorus Number	- - - - -	<i>A Cappella Chorus</i>
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<i>Through the Years</i>	- - - - -	<i>Reminiscences by former presidents N. E. Byers, J. E. Hartzler, G. J. Lapp, H. F. Reist, I. R. Detwiler, S. C. Yoder</i>
Chorus Number	- - - - -	<i>A Cappella Chorus</i>
Address— <i>Serving the Future</i>	- - - - -	<i>President Ernest E. Miller</i>
Benediction	- - - - -	<i>S. C. Yoder</i>
Chorus— <i>The Lord Bless Thee</i>	- - - - -	<i>A Cappella Chorus</i>

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Literary Society Songs

VESPERIAN

We're Vesperians true and loyal,
For united here we stand,
And our golden banner waves
O'er the motto of our band;
And to help our Alma Mater
We will work with all our might
Bright days of youth and gladness
'Neath our yellow and our white.

AVON

Avons with their glorious banner,
Going to victory,
With gold and blue forever onward,
Bound by our loyalty.
Forward ever, backward never,
For we are ever true!
So here's to you, our dear old Avons,
Here's to the Gold and Blue!

ADELPHIAN

On Adelphians, on Adelphians,
Honor to our name;
Raise the flag, boys, hold it high;
We're fighting for our fame.
Rah! Rah! Rah!
On Adelphians, on Adelphians,
Rise to heights above;
Learn to do by doing, boys,
With loyalty and love.

AURORA

Our strong band ean ne'er be broken;
It can never die.
Far surpassing wealth unspoken,
Sealed by friendship's tie.

Chorus:

Auroras, forward, ever on!
True friends we'll always be,
Stand among the faithful ever
Bound by loyalty.

Pep Song

Here's to the white and the purple;
Gladly our song we raise.
Lifting our heart, doing our part,
Rally we all in praise.
Rah! Rah! Rah!
Here's to our dear Alma Mater,
Pledge we our honor true;
To live and do the right with all our might
For Goshen dear we all love you.

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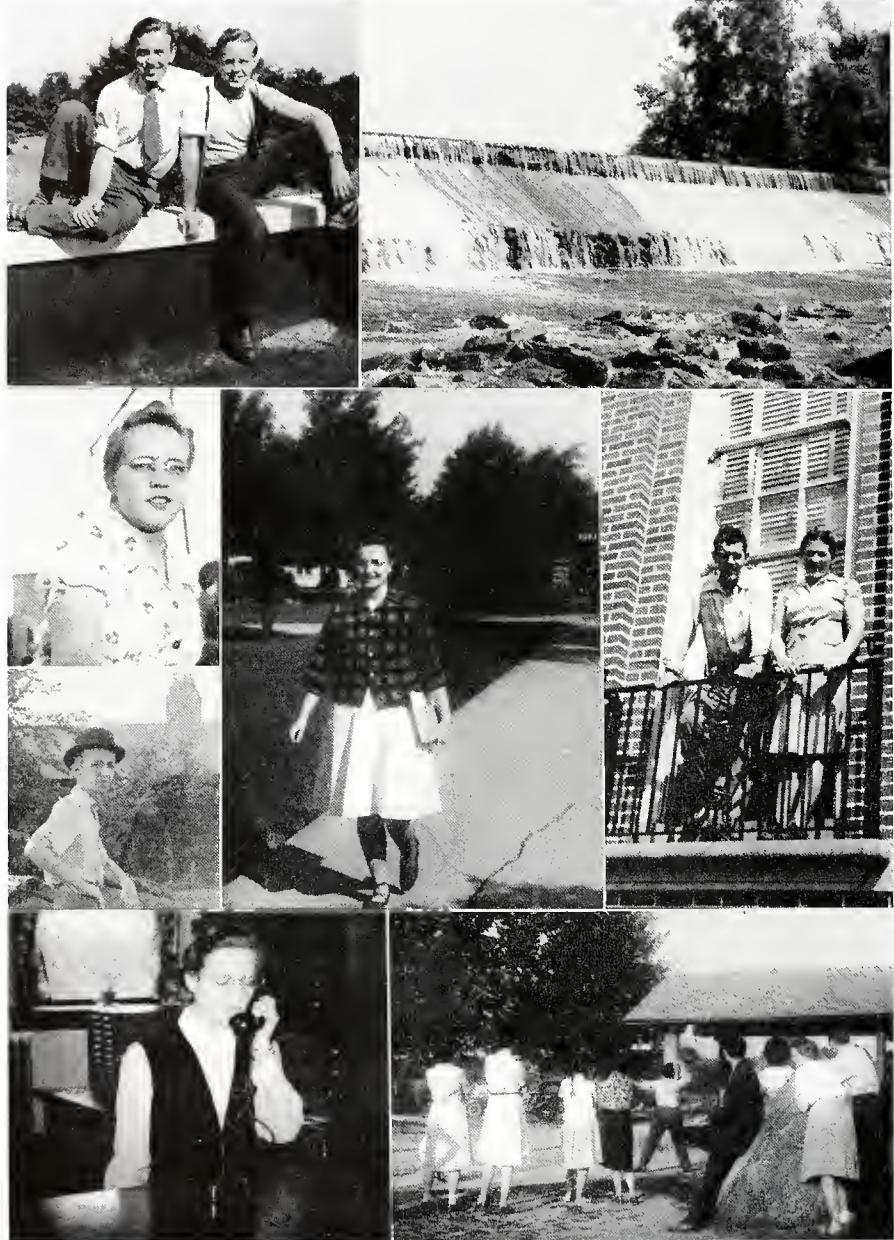
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Bob

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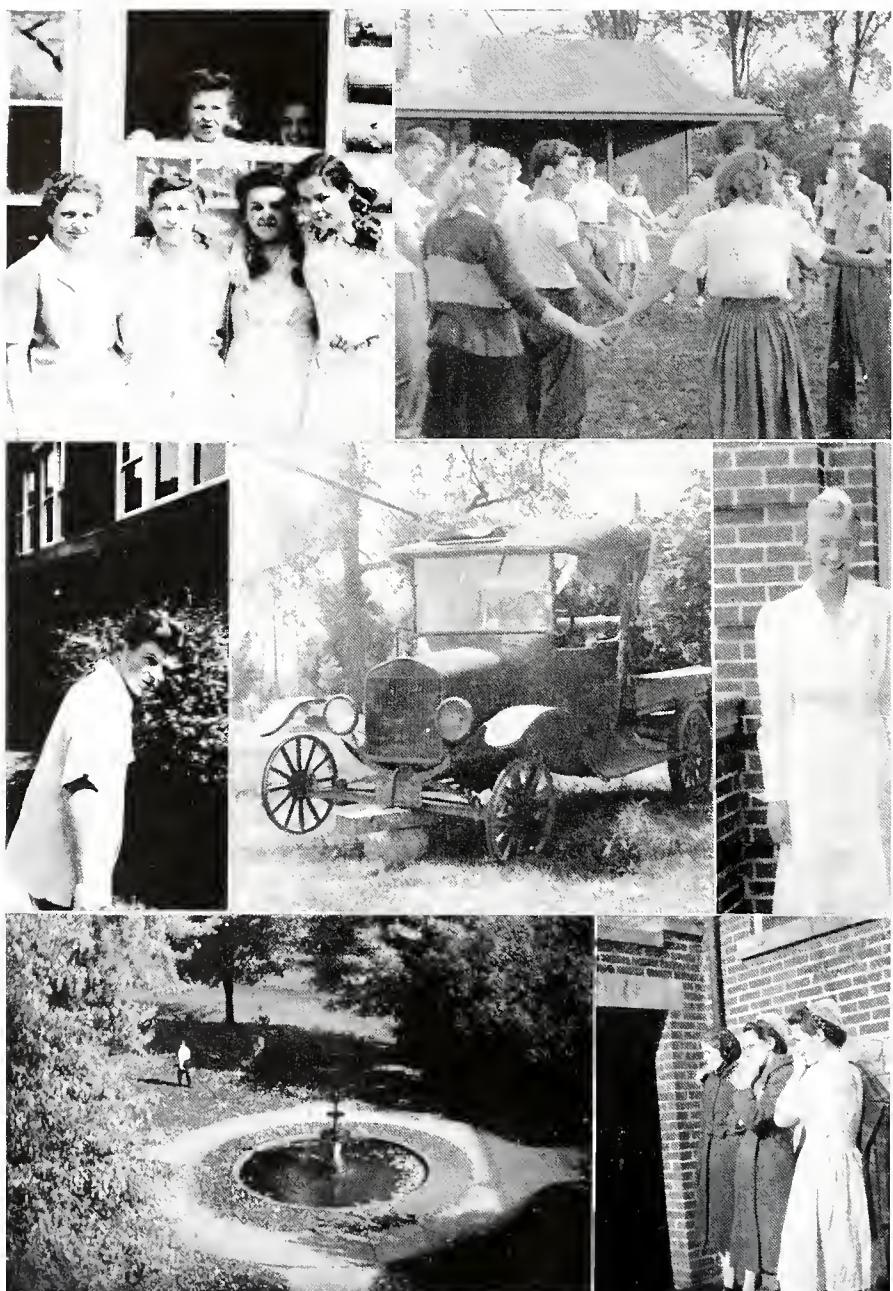
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"Red"

Autumn

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Getting acquainted

Carolyn "Nafziger"

Wrong entrance, girls

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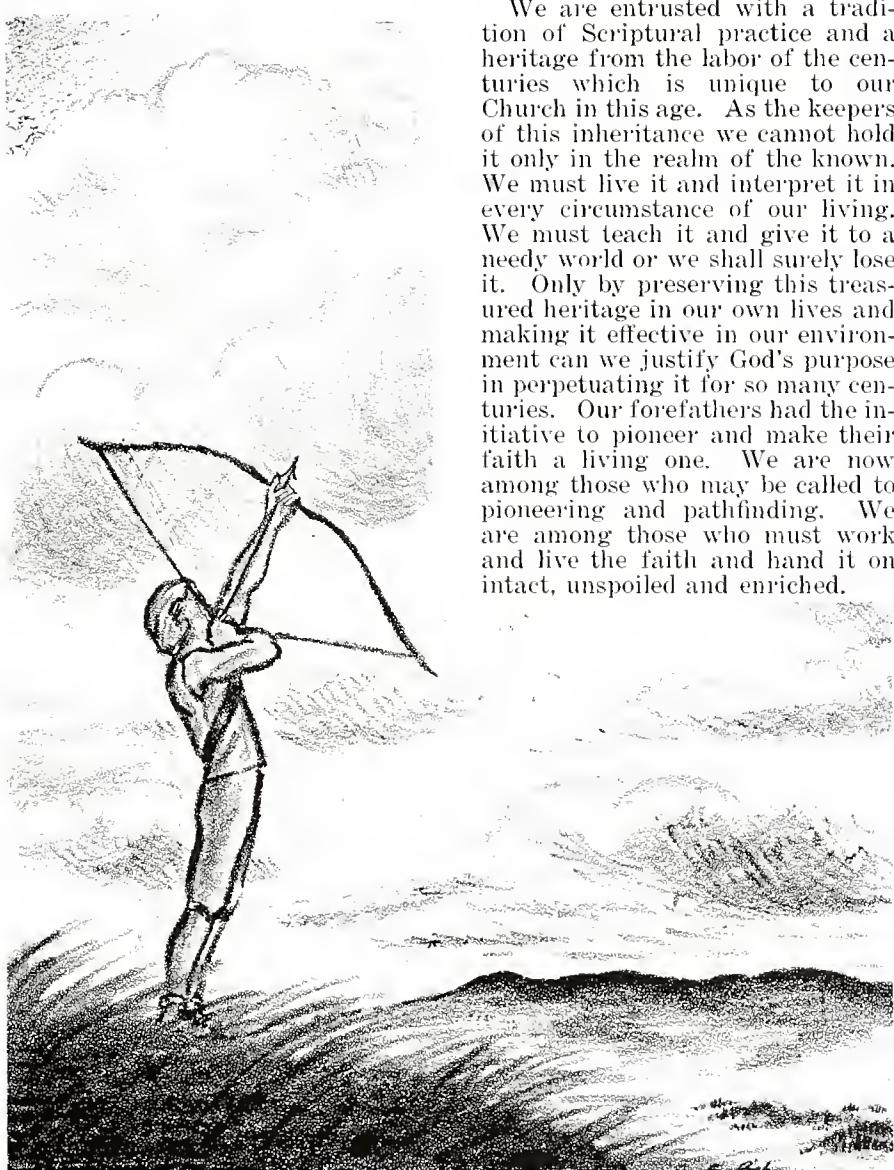
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EPILOGUE

We are entrusted with a tradition of Scriptural practice and a heritage from the labor of the centuries which is unique to our Church in this age. As the keepers of this inheritance we cannot hold it only in the realm of the known. We must live it and interpret it in every circumstance of our living. We must teach it and give it to a needy world or we shall surely lose it. Only by preserving this treasured heritage in our own lives and making it effective in our environment can we justify God's purpose in perpetuating it for so many centuries. Our forefathers had the initiative to pioneer and make their faith a living one. We are now among those who may be called to pioneering and pathfinding. We are among those who must work and live the faith and hand it on intact, unspoiled and enriched.



Epilogue

